

WHEN RECORDED MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

ROGER N. HUNTINGTON
LOIS W. HUNTINGTON
1049 SPRUCE DRIVE,
SCHERERVILLE, IN 46375
Loan No: 1214964

98047118

98 JUN 23 AM 10:02

MORRIS W. CASNER
RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

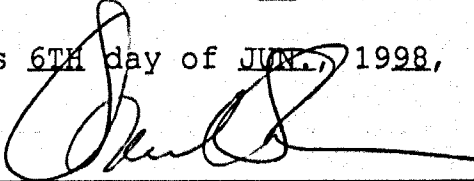
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROGER N. HUNTINGTON his/hers/ LOIS W. HUNTINGTON, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-15-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 93048102, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 13-223-47 Tax Unit No. 20

Witness Our hand(s) and seals(s), this 6TH day of JUN., 1998,

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

HOLD FOR FIRST AMERICAN TITLE

FA 23991#4

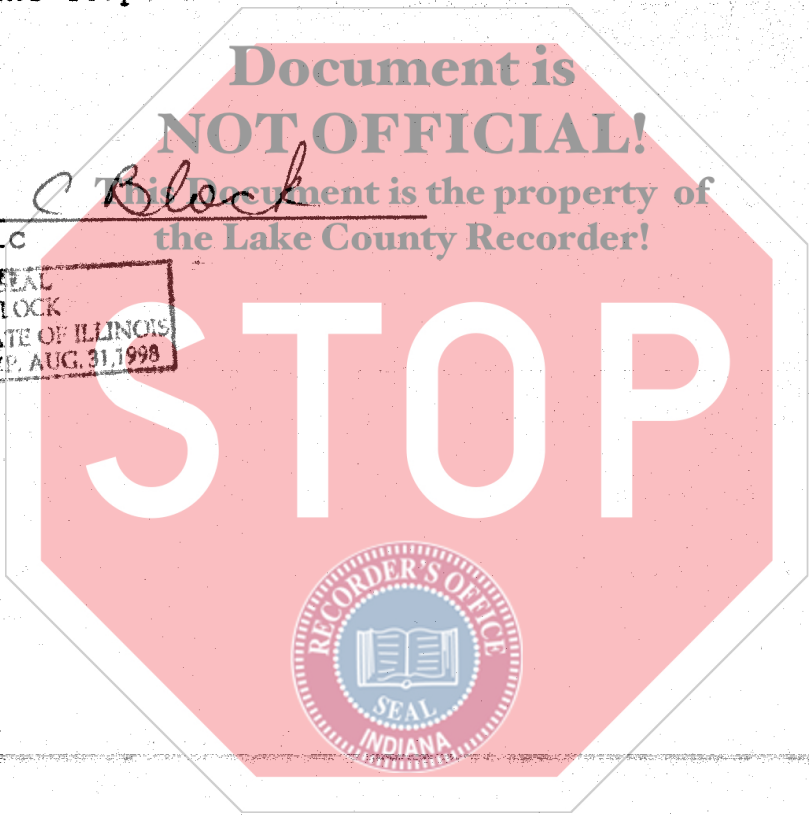
14.06
LN
FA

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 6th day of June 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public

OFFICIAL SEAL
SUSAN C BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 31, 1998



HOLD FOR FIRST AMERICAN TITLE

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HUNTINGTON, R

7-15-93

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93048102

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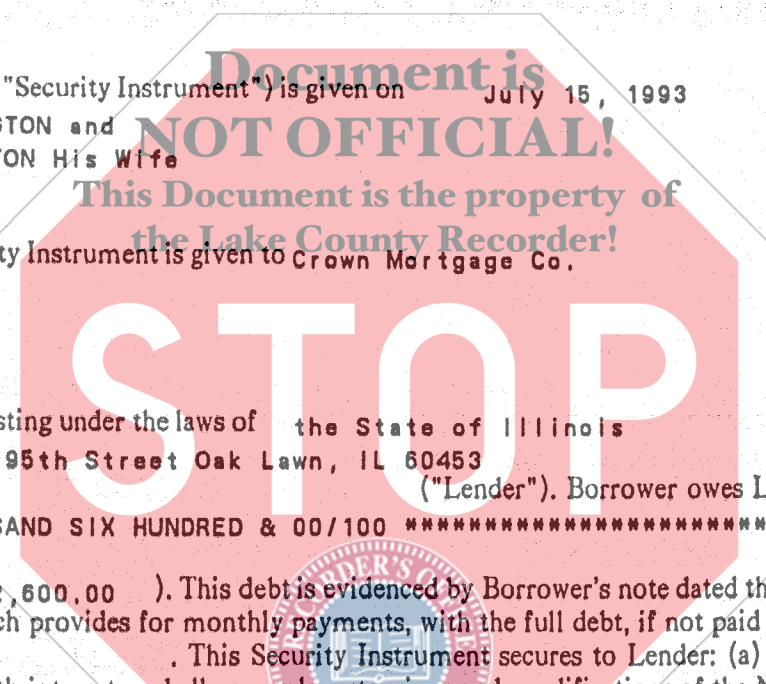
TICOR-HO 178846
CMC NO. 0001214964

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 15, 1993
ROGER N. HUNTINGTON and
LOIS W. HUNTINGTON His Wife

The mortgagor is

("Borrower"). This Security Instrument is given to Crown Mortgage Co.



STATE OF INDIANA
LAKE COUNTY
FILED OR RECORDED
JUL 26 9 38 AM '93
SAMUEL L. JOHNSON
RECORDER

which is organized and existing under the laws of the State of Illinois
address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of

NINETY TWO THOUSAND SIX HUNDRED & 00/100

Dollars (U.S. \$ 92,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LAKE, IN County, Indiana:

LOT 47 IN PLUM CREEK VILLAGE 3RD ADDITION BLOCK ONE TO THE TOWN OF SCHERERVILLE,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 82, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA

RA L.A.

TAX ID NO. UNIT NO. 20
TAX ID NO. KEY NO. 13-223-47
TAX ID NO.

which has the address of 1049 SPRUCE DRIVE, SCHERERVILLE
Indiana 46375 ("Property Address");

[Street, City],

[Zip Code]



1600