

When Recorded Mail To:

The Citizens National Bank **98047114**
Evansville
8400 Louisiana Street
Merrillville, IN 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 23 AM 9:57

MORRIS W. CARTER
RECORDER

LOAN NO. 0150294384

SPACE ABOVE THIS LINE FOR RECORDER'S USE

C497844 **LD**

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
06/12/98, executed by David Thompson and Anne F Thompson, As Husband and
Wife

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on **X June 22, 1998** in Book/Volume No. _____, page(s) _____
as Document No. **98046522**, Lake _____
County Records, State of Indiana, on real estate legally described as follows:

Lots 27 and 28, Block 11, Gary Heights, in the City of Gary, as shown in Plat
Book 20 Page 13, in Lake County, Indiana and the North 20 Feet of Lot 26,
Block 11, Hartley L. Replogle's Resubdivision Lots 21 to 28, both inclusive,
Block 8; Lots 21 to 28, both inclusive, Block 9; Lots 21 to 28, both inclusive
Block 10; and Lots 19 to 26, both inclusive, Block 11, Gary Heights
Subdivision, in the City of Gary, as shown in Plat Book 21, Page 47, in Lake
County, Indiana.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

PAGE 1 OF 2

Handwritten: 1200
K/M
G/M

Chicago Title Insurance Company

Chicago Title Insurance Company

LOAN NO. 0150294384

DATED: June 12, 1998

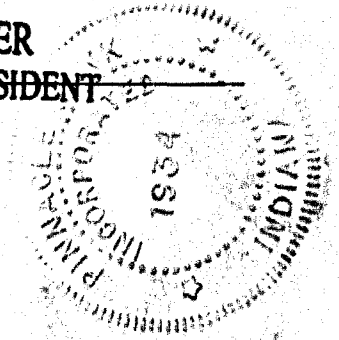
THE CITIZENS NATIONAL BANK OF EVANSVILLE

Pamela Hiller AVP

Witness:

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

Witness:



STATE OF IN
COUNTY OF LAKE

**Document is
NOT OFFICIAL!**

On 06/12/98

County and State, personally appeared

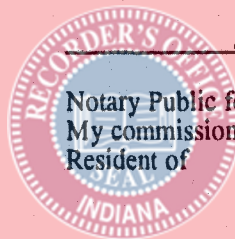
before me, the undersigned, a Notary Public in and for the said
the Lake County Recorder!

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Stephen M. Elser



, Notary Public
STEPHEN M. ELSER, NOTARY PUBLIC
County of Residence: Lake
Commission Expires: 02/23/08
Commission Number: 426323

(Official Seal)

This Instrument was prepared by: **STEVE ELSER
PINNACLE BANK**

Handwritten initials