98047104

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 23 AM 9: 55

MORAIS W. CASTER RECORDER

Sand Rage U245 498536M LD

LN# 17384842-04272 SRB/DTH/WB/DM

SATISFACTION OF MORTGAGE

| O BANK OF HIGHLA | ND N/K/A SAND | RIDGE BANK | | |
|-------------------------|---------------------|---------------------------------|-----------------|----------------------------------|
| dated <u>1-11-92</u> | | nd Recorded on | 2-14-92 | |
| in the Office of the Re | | AKE | | _, County, Indiana |
| as Document Numb | | | AL | |
| has been fully paid and | d satisfied, and th | e same is hereby | released. | |
| | | County Rec | - | |
| | | orani e 🕶 | | |
| Witness my hand and | seal this 18TH | day of | JUNE | , 1998 |
| | BY: | I Total | X-A-16 | |
| | 100 | WALTER BANKE | Lumps | |
| | TITLE | the ending of the total and the | CTIVENT | |
| | | VICE PRE | PIDENT | |
| STATE OF INDIANA | | | | |
| COUNTY OF | | SS SS | • | |
| | | SRUMMO OF THE | | |
| Before me, the unders | igned, a Notary P | ublic in and for | said County, th | is 18TH day of |
| | 998 , Persona | | | |
| VICE PRE | | | | Ridge Bank and |
| acknowledged the exe | ecution of the ann | exed satisfaction | or mortgage. | NOTARY PUBLIC STATE (LAKE COUNT |
| (Notary F | Dublio) | rise m | Mita | MY COMMISSION EXP. J |
| (INOTALLA L | rubiic) | mue 11 | · | |
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