

AMIC LOAN NO.: 328200

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE

98017051

98 JUN 23 AM 9:53

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
ISAIAH BELTON, JR. & GEORGIA M BELTON,
HUSBAND AND WIFE
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 14,550, DATED THIS DAY OF JUNE 27, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 477687, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF



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ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Jamie Jones*
JAMIE JONES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JUNE 03, 1998 BY JAMIE JONES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JUNE 03, 1998.

Lenora James
NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY:
Lenora James
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216



Lenora James
MY COMMISSION # CC633392 EXPIRES
February 18, 2000
BONDED THRU TRUDY FAIR INSURANCE, INC.

SM063

*1000
C# 048110*