

98047004

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 23 AM 9:18

MORRIS W. GARDNER
RECORDER

Loan #: 1109755908

Recon #: 130134

Invoice #: NB060998

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by CARLA A. GRIGSBY, INDIVIDUALLY to FLEET MORTGAGE CORP., dated April 21, 1994 and recorded on April 26, 1994 as Instrument No. 94031298, Book , Page , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.
Tax I.D. #:

Dated: June 9, 1998

Witness:

[Signature]
CHERYL STOREY

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company

By

[Signature]
J. WILLIAMSON, VICE PRESIDENT

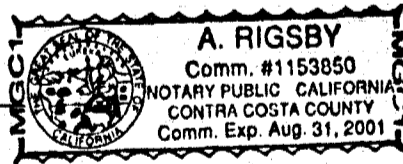
STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On June 9, 1998, before me, A. RIGSBY, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

[Signature]
A. RIGSBY



WHEN RECORDED MAIL TO:
CARLA A GRIGSBY
6954 FOREST AVE
GARY IN 46403

REQUESTED BY:

[Handwritten]
251015

[Handwritten]
05 10.00

This instrument was prepared by

[Signature]
T. Williams