STATE OF HUDIANA. FILED FOR RECORD

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MORRIS W. CARRES RECUELTED

Prepared by, and after recording return to: TEMPLE-INLAND MORTGAGE CORPORATION Banking & Shipping Dept., Ste. 305 P.O. Box 2198

Austin, TX 78768-2198

Karen Perrone Attn:

Loan No.: 1111428 Borrower: BLAIR 515 E. 54TH AVENUE MERRILLVILLE, IN 46410

AP#:

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1300 S. Mopac Expressway, Austin, TX 78746-6947,

does hereby grant, sell, assign, transfer and (herein "Assignee"), , a certain

NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION whose address is 800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402 , made and executed by Mortgage dated October 29, 1997

INDIANA.

JAMES E BLAIR JR AND ELIZABETH F BLAIR HUSBAND AND WIFE

to and in favor of Temple-Inland Mortgage Corporation County, State of upon the following described property situated in Indiana LOT 25 IN BLOCK "H" MEADOWLAND MANOR, UNIT #2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 97 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

such Mortgage having been given to secure payment of \$ ___\$91,000.00 which Mortgage is recorded on 11/07/97 in Book,) of the Deed Records of (or as No. 97076258 Volume, or Liber No. NA , at page NA

County, Indiana Lake money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEAL

Secretary

December 1, 1997

Temple-Inland Mortgage Corporation

together with the note(s) and obligations therein described and the

Vice President

County of Travis

The foregoing instrument was acknowledged before me this 1st

day of

December

. 1997 .

corporation, on Vehalf of

Kathy L. McCarty, Vice President by Temple-Inland Mortgage Corporation of

the corporation.

State of

DARLA A. PETRICK Notary Public STATE OF TEXAS My Comm. Exp.03-01-2000 a Nevada

Notary Public in and for the State of

10.00 (M Ch# 025849