STATE OF HIGHAMA LATE COUNTY FILLD FOLLEGOOD

98046989

98 JUH 23 MM 9: 117

MORRIS V. CARTER RECORDER

FMG #: 0001934040 NAME: SHERYL A CLAUS P/O DATE: 05/07/1998

THIS INSTRUMENT PREPARED BY: BARBARA TRAPP FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

SHERYL A CLAUS 12522 MAGOUN

CEDAR LAKE, IN 46303

RELEASE OF MORTGAGE

| PHERNETTON, HUSBAND AND WIFE | | | to |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CALUMET SECURITIES CORPORATION | | · · · · · · · · · · · · · · · · · · · | |
| dated March 16th , 19 92 , and | | | in Mortgage |
| Record , page | , and/or Instrument # | 92016716 | |
| of the records in the office of the Clerk of LAK INDIANA, is hereby ful | y released and satisfied. | | County, |
| See attached for Le | gal Description. | | |
| This Documen | t is the property of | | |
| | ounty Recorder! | all the second of the second o | and the second second |
| IN WITNESS WHEREOF, the undersigned has hereunted | | eal by its proper | officers, they |
| being thereto duly authorized, this 19th day of | | | |
| | | "William | 11/11 |
| FLEET MORTO | GAGE CORP. | MORTGA | GE"III |
| | | 1972 | CI |
| | | CORPORA | なる |
| engliga propaga i sengenena per i maganganga peneri ang rapum rapum permena da ara-ara-ara-ara-ara-ara-ara-ara-ara-ar | an a real and a superior of the first property of | | |
| Ana (search | | SEA | DUMINING THE PROPERTY OF THE P |
| ANA COCROFT | WILLIAM R BUEGE VICE PRESIDENT | THEARC | J. H. Hilling |
| ASSISTANT SECRETARY | | ""numin | 11 |
| State of WISCONSIN) | | | |
| County of MILWAUKEE | SEAL SUIT | | |
| Before me, the undersigned, a Notary Public in | and for said County and Sta | te this 19th da | v of |
| May , 19 98 , personally appeared W | ILLIAM R BUEGE | | |
| and ANA COCROFT | , the VICE PRESIDE | NT | |
| and ASSISTANT SECRETARY | respectively, of | | |
| urio | | | |
| FLEET MORTGAGE CORP. | | | |
| who as such officers for and on its behalf acknowledge | ged the execution of the foreg | joing instrument. | |
| Witness my hand and Notarial Seal | • • • • • • • • • • • • • • • • • • • | | |
| My commission expires: 05/28/2000 | | | |
| | NI. | ~ ~ | |
| SHERRI MILLER | When m | سرو | • |
| THE TANK BUILD IN STATE OF WISCUISSIN | SHERRI MILLER | The second second | Notary Publ |
| MY COMMISSION EXPIRES MAY 28, 2000 | | | |

IN_REL (041)

CK# 644621 647472

LEGAL DESCRIPTION

LOTS 1, 2, 3, 46, 47, 48, BLOCK 8, PLAT "A", THE SHADES ADDITION TO CEDAR LAKE, AS SHOWN IN PLAT BOOK 11, PAGE 13, IN LAKE COUNTY, INDIANA.

LAST ASSIGNED TO FLEET MORTGAGE CORPORATION DOCUMENT NUMBER-31-25-0162-0001

