RECORD AND RETURN TO: KAROLEE HUTCHINS EquiCredit Corp./Sec. Mkt./Doc. Control

10401 Deerwood Park Blvd. Jacksonville, FL 32256-0505

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

LOAN #: 4444-2

98046983"

98 JUN 23 AN 9: 16

## ASSIGNMENT OF MORTGAGE

MORRIS W. C. TER RECORDER

day of

KNOW ALL MEN BY THESE PRESENTS That MG INVESTMENTS, INC., AN INDIANA CORPORATION

organized and existing under the laws of THE STATE OF INDIANA party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Equicredit Corporation of America 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256-0505

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the

A.D. 1997 , made by

ROBIN L. GRANGER AND CYNTHIA S. GRANGER, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY SIX THOUSAND FIVE \*\*\*\*\* HUNDRED AND NO/100\*\*\*\*\*\*\*\*\*\*\*

Dollars (

DECEMBER

\$66,500.00 ), and all its rights, title and interest in and to the premises situated in the county of

LAKE
State of Indiana, and described in said mortgage as follows, to-wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

AP #: 23-09-0338-0009

## 4 M(0) 24 24 (0) MAR M

This Document is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of LAKE

the State of Indiana, in Book No.

at Page

as Document No. 97085598

- County, in

Section of

Sportbassec

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by GARY A. FIORETTI , its PRESIDENT

FUNDING COORDINATOR

and attested by HARLAN G. BRUCE

and its corporate seal to be hereunto affixed this 10th

day of DECEMBER 1997

ATTEST: MG INVESTMENTS, INC., AN INDIANA CORPORATION

Gary A. Fioretti

President

This form was prepared by:

4502 E. MORGAN AVENUE, address , tel. no.: EVANSVILLE, IN 47715

1800-240-7470

Commonwealth/State of Indiana County of VANDERBURGH

The foregoing instrument was acknowledged before me this

10th DAY OF DECEMBER 1997

by

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GRAY A. FIORETTI MG INVESTMENTS, INC.

corporation, on behalf of the corporation.

INDIANA

SOMD-3E3(IN) (9607)

Indiana Assignment of Mortgage 12/95

INGVAS (L4038.1) INGVAS 704

70200482

CK# 182791

THE WEST 40 FEET C. CAT PART OF THE NW 1/2 OF SEC. 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING 119 FEET EAST OF THE NW CORNER OF A CERTAIN 20 ACRE LOT CONVEYED BY SOLON ROBINSON TO THE BOARD OF COUNTY COMMISSIONERS OF LAKE COUNTY, INDIANA, BY DEED RECORDED IN DEED RECORD "A", PAGE 236 OF THE RECORDS OF SAID COUNTY. THENCE NORTH 231 FEET, THENCE EAST 117 FEET, THENCE SOUTH 231 FEET TO THE NORTH LINE AT SAID 20 ACRE LOT, THENCE WEST ALONG THE NORTH LINE OF SAID 20 ACRE LOT 117 FEET TO THE PLACE OF BEGINNING.

Address of Property (for identification purposes only):

Street:

413 W Walnut

City. State:

Crown Point, INDIANA

The hand referred to an one community or is focultar in the county or exercise plane of members

## Stewart Title Guaranty Company

Schedulo A of this Commitment consists of 3 page(s)

11/20/97 2:08 PM Roberta Debruari



