

SPECIAL WARRANTY DEED

THIS INSTRUMENT WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MICHAEL D. WILLIAMS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 357.25 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY ALONG SAID WEST LINE 157 FEET, THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION, 112.8 FEET; THENCE NORTHERLY PARALLEL TO THE SAID WEST LINE, 157 FEET; THENCE WESTERLY 112.8 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

TAX #: 04-05-0033-0022
Property Address: 17711 UNION STREET
HEBRON, IN 46341

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 21st day of April, 1998, has set his hand and seal as Lead Single Family Housing Specialist, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Laura Alexander
Laura Alexander
Wayne Brewster
Wayne Brewster

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Doris Lawrence (SEAL)
Doris Lawrence, Lead Single Family Housing Specialist
FHA Field Office, Indianapolis, Indiana

98046988
STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
JUN 18 1998
AM 9:10

STATE OF INDIANA
COUNTY OF MARION

: ss

Before me, the undersigned, a Notary Public in and for said State and County, on April 21, 1998, personally appeared Doris Lawrence, who is personally well known to me to be the duly appointed Lead Single Family Housing Specialist, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of April 21, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Doris A. Lawrence, Lead Single Family Housing Specialist, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:

Michael D. Williams
P.O. Bx 140
Hebron In 46341

FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

H-7830

151-452975-
Unterberg & Associates P.C.
108E. 90th Drive
Merrillville, IN 46410

JUN 18 1998

SAM ORLICH
AUDITOR LAKE COUNTY

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