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98046939

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 23 AM 9:30

MORRIS W. CAMBER  
RECORDER

LOAN NO. 735963  
(Complete this document and acknowledgement  
as required by State law or corporate authority, as applicable)

**ASSIGNMENT OF SECURITY INSTRUMENT**

**KNOW ALL MEN BY THESE PRESENTS, THAT**

LAMPA ENTERPRIZES WITH OFFICES AT 9219 INDIANAPOLIS BLVD HIGHLAND, IN 46322  
party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable  
consideration to it in hand paid by  
WALSH SECURITIES, INC. WITH OFFICES AT 4 CAMPUS DRIVE PARSIPPANY, NJ 07054  
party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby  
acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby  
grant, bargain, sell, assign, transfer, and set over unto the said party of the second part that certain Mortgage or  
Deed of Trust ("Security Instrument") by SHUNN T. CROSS, A MARRIED MAN

dated December 23, 1996 (to be) filed for record in the Office of the recorder of Mortgages or Deeds of Trust, as  
applicable of the City/County of LAKE 97001439, State of IN  
in (insert if recorded) Book, Volume or Liber number at Page 04 19-97 #, and  
given to secure payment of \$ 23,625.00, and secured by the following described property:  
See schedule A attached hereto for legal description, if attached hereto. Commonly known as:  
4659 ARTHUR GARY, IN 46408 \*RECORDED ON 1-31-97 AS Doc No. 9700 6156  
together with the Note or obligation described in said Security Instrument, and the money due and to become due  
thereon, with interest due and owing thereon.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns forever, the  
said party of the first part has caused these presents to be signed in its name by its officer, on December 23, 1996

WITNESSES / ATTEST:

*Gene Alger*  
GENE ALGER

LAMPA ENTERPRIZES



By: *Ted F. Lampa*  
TED F. LAMPA  
ITS: PRESIDENT

*Patty Cogdill*  
PATTY COGDILL

STATE OF INDIANA COUNTY OF LAKE ) SS

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of this state, duly qualified  
and acting, hereby certify that TED F. LAMPA, PRESIDENT of  
LAMPA ENTERPRIZES  
to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of  
Security Instrument as such Officer of said organization, and that said person acknowledged that said instrument is  
the valid and binding obligation of said organization, and that said person executed said Assignment of Security  
Instrument as the voluntary act and deed of such person, and of said organization, and was duly authorized to  
execute it on behalf of said organization.

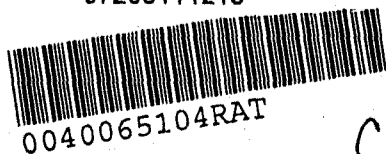
IN WITNESS WHEREOF, I herunto set my hand and Official Seal in said county and state, this  
23rd Day of December, 1996  
(affix Notary stamp & official seal)

*Richard F. Chmielik*  
RICHARD F. CHMIELIK

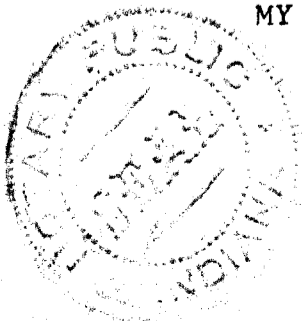
MY COMMISSION EXPIRES: JANUARY 30, 1998



97205111213



0040065104RAT



CL# 209863  
CS 12.00

WHEN RECORDED RETURN TO:  
Principal Portfolio Services, Inc.  
3631 South Harbor Blvd.  
Suite 200  
Santa Ana, CA 92704-6951

↑

Document follows:  
Lot 33 and the South Half of Lot 34 in Block 14 in Hosford Park Addition, Calumet Township, Lake County, Indiana.

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

