

10021878
3149515

2

ASSIGNMENT OF MORTGAGE

Loan ID#

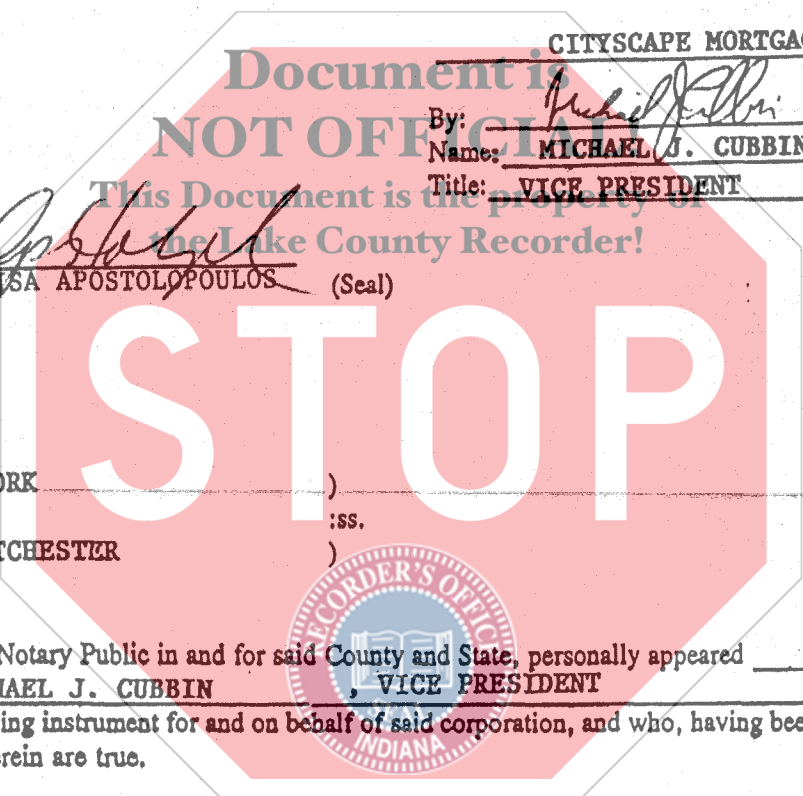
FOR VALUE RECEIVED, a certain Mortgage executed by TAMERA M. STARK
12377 BROOKSIDE DRIVE CROWN POINT, INDIANA 46307
 to CITYSCAPE MORTGAGE CORP. with an address
 at 565 TAXTER ROAD, ELMSFORD, NY 10523-2300 on the
12th day of JUNE, 1997 securing an indebtedness in the principal sum of
 \$ 100,000.00, and duly recorded in Mortgage Book No. _____, Page _____, and/or
 Instrument No. 97037949, in the Recorder's Office of LAKE County, in the State of
 Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned
 to OCWEN FINANCIAL SERVICES, INC.
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

WITNESS my hand and seal this 1ST day of JULY, 1997.

ATTEST:

Lisa Apostolopoulos
 Ass't Secretary- LISA APOSTOLOPOULOS (Seal)

CITYSCAPE MORTGAGE CORP.
 By: *Michael J. Cubbin*
 Name: MICHAEL J. CUBBIN
 Title: VICE PRESIDENT



98046938

STATE OF NEW YORK)
) ss.
 COUNTY OF WESTCHESTER)

Before me, a Notary Public in and for said County and State, personally appeared MICHAEL J. CUBBIN, VICE PRESIDENT, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation, and who, having been duly sworn, stated that any representations therein are true.

WITNESS my hand and notarial seal this 1ST day of JULY, 1997

(Seal)

Maureen S. Popovic
 Notary Public
 MAUREEN S. POPOVIC
 NOTARY PUBLIC, State of New York
 No. 01PO5066209
 Qualified in Westchester County
 Commission Expires Sept. 23, 1998

My Commission Expires _____
 Residing in WESTCHESTER County

Record And Return To:

**RICHARDSON
 CONSULTING GROUP, INC.**
 505 A SAN MARIN DR., SUITE 110
 NOVATO, CA 94945
 (415) 898-7200

MAUREEN S. POPOVIC
 NOTARY PUBLIC, State of New York
 No. 01PO5066209
 Qualified in Westchester County
 Commission Expires Sept. 23, 1998

This Instrument Prepared By:

Name: DAWN SHEARER

Address: 565 TAXTER ROAD, ELMSFORD, NY 10523-2300

CK# 57948

CS 12.00

Lawyers Title Insurance Corporation

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

DATE of Recording

1. EFFECTIVE DATE: May 6, 1997 at 8:00 AM CASE NO. 63050

2. POLICY OR POLICIES TO BE ISSUED:
(a)

1 min. after

AMOUNT \$

ALTA OWNER'S POLICY - 1992
ALTA RESIDENTIAL TITLE INSURANCE POLICY
PROPOSED INSURED:

(b)

ALTA LOAN POLICY - 1992
PROPOSED INSURED:

This Document is the property of the Lake County Recorder!

Group
JVS Financial Services Inc., its successors and/or assigns

100,000.00
AMOUNT \$ ~~95,500.00~~

(c)
PROPOSED INSURED:

AMOUNT \$

3. TITLE TO THE FEE SIMPLE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

Tamera M. Stark

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 37, Stony Run Estates, Unit 1, as shown in Plat Book 77, page 4, Lake County, Indiana.

COUNTERSIGNED AT Crown Point IN kg /hw 05/29/97 REVISED / 01/01/01

[Signature]
Authorized Officer or Agent
Form No. 99-88 (SCH. A)
035-1-088-0001/4

FOR INFORMATION CALL (219) 663-0560

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.

6-10-97