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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 23 AM 9:34

MORRIS W. GAMBIR
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 17, 1994, made by KEVIN KIRK, AN UNMARRIED MAN to the order of INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION, the principal sum of \$53,900.00 and recorded on August 23, 1994 File 94059731 in Mortgage Records of Lake County, State of Indiana.


LOT FOURTEEN (14) (EXCEPT THE NORTH 4 1/2 FEET THEREOF), ALL OF LOT FIFTEEN (15), AND LOT SIXTEEN (16) (EXCEPT THE SOUTH 24 1/2 FEET) THEREOF, BLOCK FOUR (4), I. F. PRITCHARD'S SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 28 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN#263502500015

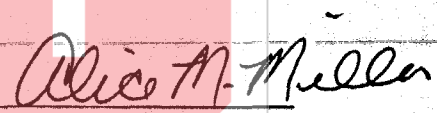
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the Lake County Recorder!

Witness my hand and seal on June 5, 1998.

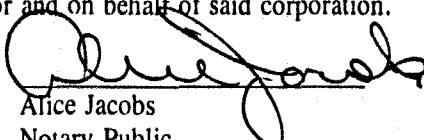
Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Attest: 
Stephanie B. Stewart
Assistant Secretary

By: 
Alice M. Miller
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On June 5, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
LIFETIME COMMISSION

Prepared By:
Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001907035782
County of: Lake
Investor No.: 702
Investor Category:
Investor Loan No.:

IN00
Revised 03/97

CK# 0000317129

CS 10.00