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STATE OF INDI
LAKE COUN
FILED FOR REC

98 JUN 23 AM

MORRIS W. C.
RECORDER

SATISFACTION OF MORTGAGE

Norwest Mortgage, Inc. - Charlotte #:1401389 "STRICKLIN" Lender ID:505001/0001401389   Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain Mortgage to secure the amount of $45,153.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACK S. STRICKLIN, JR. AND THERESA A. STRICKLIN
Original Mortgagee: EAGLE MORTGAGE COMPANY
Date Executed: 05/01/91
Date Recorded: 05/12/91 as Instrument No. 91020938
   In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 3439 165TH STREET, HAMMOND, IN, 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

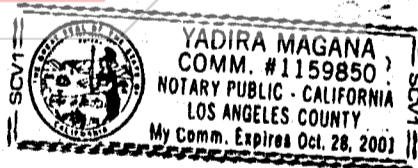Norwest Mortgage Inc.
On   June 09, 1998

By Shanna Schaffner

SHANNON SCHAFFNER, VICE PRESIDENT

STATE OF California
COUNTY OF ~~Kern~~ Los Angeles

ON 6-9-98 before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Schaffner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
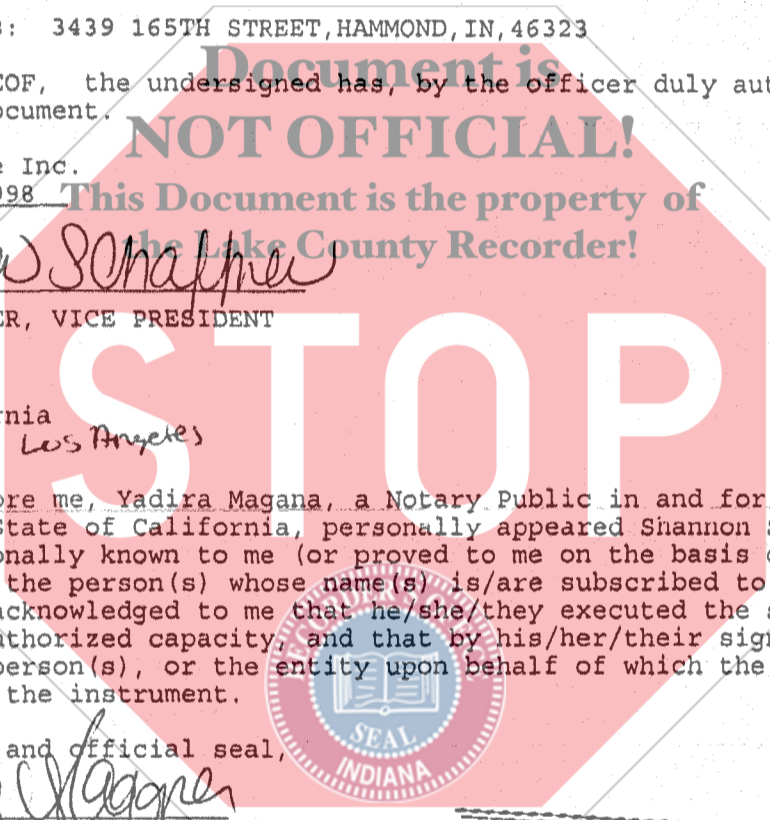
Yadira Magana
Notary Expires: 10/28/2001

ARC, 25600 Rye Canyon Rd., Valencia, CA 91355 (805) 294-1780
WSC*19980401-0040 INLAKE LAKE IN BAT: 16000/1401389 KXINSOM1

When Recorded Return To: JACK STRICKLIN, 3439 165th Street, Hammond, IN, 46323

CK#906079
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