

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98046778

98 JUN 23 AM 8:56

MORRIS W. DICKER
RECORDER

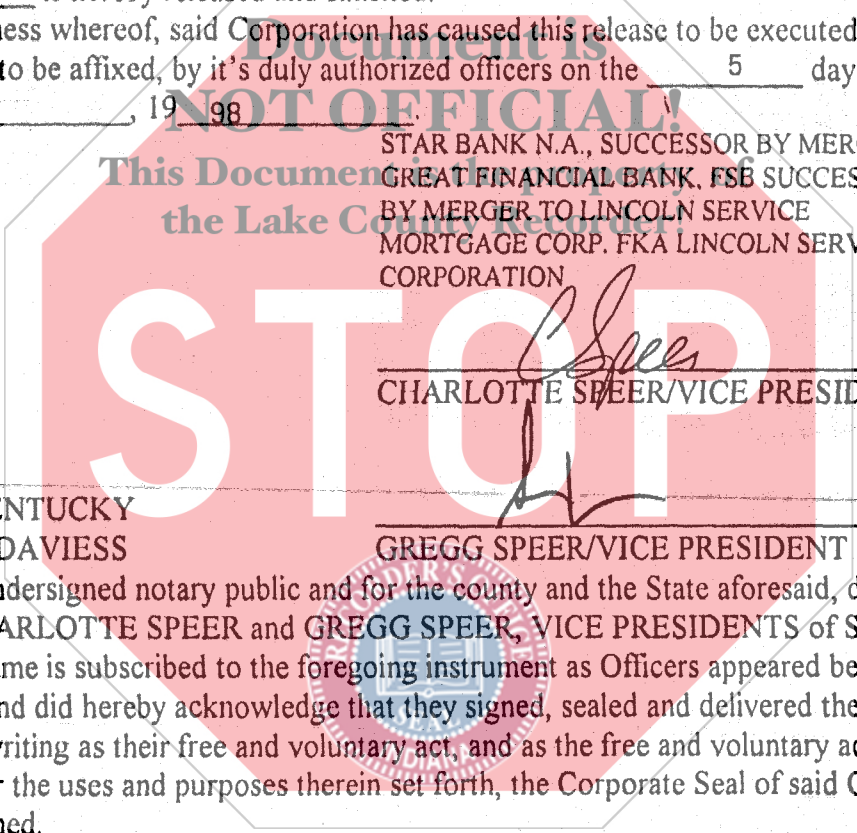
RELEASE OF MORTGAGE

2061455 3-12-98

For a valuable consideration it is hereby certified that a mortgage executed by
BRIAN J SHARP, A SINGLE PERSON

to SUBURBAN MORTGAGE CO INC.
on the 30 day of JUNE, 1992 securing the
principal sum of SIXTY FIVE THOUSAND FOUR HUNDRED NINETY SEVEN Dollars
(\$ 65,497.00), which mortgage was duly recorded in mortgage book _____
Page _____ Document # 92042251 in the office of the Recorder of
LAKE County, Indiana on the 1 day of JUNE,
19 92 is hereby released and satisfied.

In Witness whereof, said Corporation has caused this release to be executed and it's
corporate seal to be affixed, by it's duly authorized officers on the 5 day of
JUNE, 19 98



STAR BANK N.A., SUCCESSOR BY MERGER TO
GREAT FINANCIAL BANK, FSB SUCCESSOR
BY MERGER TO LINCOLN SERVICE
MORTGAGE CORP. FKA LINCOLN SERVICE
CORPORATION

[Signature]
CHARLOTTE SPEER/VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

[Signature]
GREGG SPEER/VICE PRESIDENT

I, the undersigned notary public and for the county and the State aforesaid, do hereby
certify that CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK
N.A., whose name is subscribed to the foregoing instrument as Officers appeared before me this
day in person and did hereby acknowledge that they signed, sealed and delivered the said
instrument of writing as their free and voluntary act, and as the free and voluntary act of said
Corporation for the uses and purposes therein set forth, the Corporate Seal of said Corporation to
be hereto attached.

Given under my hand and notarial seal this 5 day of JUNE,
19 98

[Signature]
PREPARED BY: MARY ANN GREENWELL
WHEN RECORDED RETURN TO:
STAR BANK MORTGAGE
4801 FREDERICA ST., P.O. BOX 20005
OWENSBORO, KY 42304-0005

[Signature]
Mary Ann Tanner Notary Public
My commission expires 6/7/99

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CK# 344840

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JUN 23 1998