

AFTER RECORDING MAIL TO:

LOAN NO. 0000903104

Paul Lake
Jurate Lake
5636 Delaware St
Gary, IN, 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98046761

98 JUN 23 AM 8:53

This DEED OF RELEASE between

MORRIS W. GUYER
RECORDER

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY IT'S ATTORNEY-IN-FACT FOR
NATIONS Banc MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION

Parties of the first part; and

PAUL LAKE AND JURATE LAKE, HUSBAND AND WIFE

Parties of the second part;

Witnesseth: That for a VALUABLE CONSIDERATION paid, the receipt of which is hereby acknowledged, the parties of the first part hereby release unto the parties of the second part, the Mortgage from second parties to

BANC-PLUS MORTGAGE CORPORATION

dated JANUARY 8, 1988 , of record in Mortgage Book No. ,

Page and/or Instrument No. 959542 in the Office of the

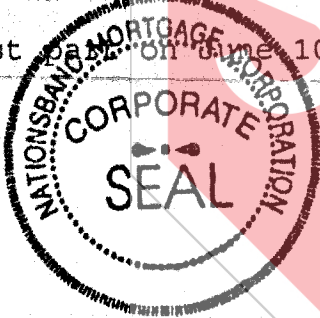
Clerk of the County Court or Recorder of LAKE County, State of

INDIANA and duly assigned of record to the parties of the first part.

The Note secured by said Mortgage having been satisfied in full.

LOT 16 IN DALE ANN OAKS AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIAN

In TESTIMONY WHEREOF, witness the signature of the party of the first part on June 10, 1998.



NATIONS Banc MORTGAGE CORPORATION F/K/A
NCNB MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By D. R. NIVEN, Vice President

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

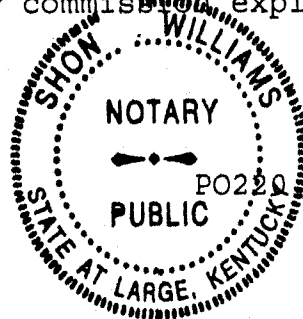
I, a Notary Public, within and for the State and County aforesaid, do hereby certify that the foregoing instrument was this day produced to me in my office in said State and County by D. R. NIVEN, as VICE PRESIDENT of NATIONS Banc MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, a Corporation, party thereto, and as acknowledged by him to be its act and deed.

WITNESS my Signature and seal on June 10, 1998.

Shon Williams
Notary Public, STATE OF KENTUCKY
Name: SHON WILLIAMS
My commission expires: 9/30/01

I hereby certify that this document was prepared by:

Shon Williams



PO220 006 PW1

P.O. Box 35140 Louisville Ky. 40232

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CK# 592501