

ACCOMMODATION
Assignment of Mortgage

FILED First American Equity Loan Services, Inc.
Certification Number
1131528

That First Indiana Bank, organized and existing under the laws of the United States with its principle office in Indianapolis, Indiana, for value received hereby sell and assigns unto:

FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Drive, Dallas, TX 75235-2306

all its right, title, and interest in and to a certain real estate mortgage from
PORTER SHILLING

bearing the date of **10/22/97**, and recorded in the office of
the County Recorder of **LAKE** County, in **IN**

in Book, Volume or Liber No. _____

Page No. _____

Instrument No. 97075808

See attached legal description.

Dated this **Wednesday, June 17, 1998**

FIRST INDIANA BANK
This Document is the property of
the Lake County Recorder!

By: *J. Marlene Kloss*
J. Marlene Kloss, Assistant Vice President

ATTEST:

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, the undersigned, a notary public in and for the county and state,
Wednesday, June 17, 1998 , personally appeared
J. Marlene Kloss, Assistant Vice President
of First Indiana Bank, who acknowledged the execution of the foregoing
Assignment of Mortgage, for and on behalf of First Indiana Bank.

Lois K. Kraas
LOIS K. KRAAS , Notary Public

County of Residence: **JOHNSON**
My Commission Expires: **09/15/2001**
This form was prepared by: **J. Marlene Kloss, Assistant Vice President**
135 North Pennsylvania
Street Indianapolis, IN 46204
Telephone Number: 1-800-888-8586
Loan Number: **9671256157**



Lois K. Kraas, Notary Public
A Resident of Johnson County, IN
My Commission Expires: 9/15/01

98046714
98 JUN 22 PM 3:00
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORAN W. C...
RECORDING

10.00
CM
U#16468

Legal Description
Document is

NOT OFFICIAL!

In Re: Porter A. Shilling
7617 Golfway Ct
Hammond, Indiana, 46324

This Document is the property of
the Lake County Recorder!

THE SOUTHEASTERLY 30 FEET OF LOT 12 AND THE NORTHWESTERLY 16 FEET OF LOT 13 IN
BLOCK 3 IN UNIT 1 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 21, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

STOP

