STATE OF INDIANA LAXE COUNTY FILED FOR RECORD

98046704

98 JUN 22 PH 3: 05

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

Key No. 34-267-13,14 & 15

QUITCLAIM DEED

| | Ų | OUTCLAIM DEEL |) | |
|--|----------------------------------|--|--|--|
| THIS INDENTURE WITN | NESSETH, that | | | |
| | | GERTRUDE UNATE | | |
| GRANTOR(S) of | Lake | | County in the State of | Indiana |
| | | | | |
| QUITCLAIM(S) to | | | | |
| | CONLEY CONSTRUC | CTION AND ENGINEERING COI | RP. | |
| GRANTEE(S) of | Lake | County in the State of | Indiana | |
| in consideration of One Dollar | r (\$1.00) and other valuable co | onsideration, the receipt and sufficiency of punty, in the State of Indiana. | which are hereby acknowle | edged, the following described |
| Lots 13, 14 | This Do the l | ocument is the propertake County Record 5 in LaSalla Addition to age 28, in the Office of | Hammond, as pe | r plat thereof, |
| (Signature) | | (Signature) GERTRUDE | | |
| (Printed Name) | | (Printed Name) | | |
| (Signature) | | (Signature) | AAA Selenda dada asala aleesia dadayoo kanada ahaa ahaa ahaa ahaa ahaa ahaa ahaa | and an extension of the contract of the contra |
| (Printed Name) | | (Printed Name) | The second of the section of the sec | Mara at any paonitra dia mandrida |
| STATE OF INDIANA, COUNT | | SS: | 0 | 00- |
| Refore me, the undersign personally appeared: Ge | rerune onwre | for said County and State, this 22 m | • • | e 1998 |
| vame and affixed my official | ul seal. | Kmbos | Or Harris | |
| My commission expires: 1 Resident of Roke | - County | Signature 1 5 1660 | y 5. HErma | Notary Public |
| This instrument prepared by | | CA, 162 Washington Street Lowell, IN 46356 | I EAttorney at Law, A | Ittorney No. <u>1504-45</u> |

MAIL TO:

DULY ENTERED FOR TAXATION SUBJECT TO TINAL ACCEPTANCE FOR TRANSFER.

COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2 97)

JUN 2 2 1998

10.00 CM

001652

SAM ORLICH AUDITOR LAKE COUNTY