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WHEN RECORDED MAIL TO:

FRANK L. JOHNSON JR.
DIANA JOHNSON
830 169TH PLACE,
HAMMOND, IN 46324
Loan No: 1049394

98046664

STATE OF INDIANA,
LAKE COUNTY
FILED FOR RECORD

98 JUN 22 PM 12:00

MORRIS V. GARDNER
RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

11/13/90

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

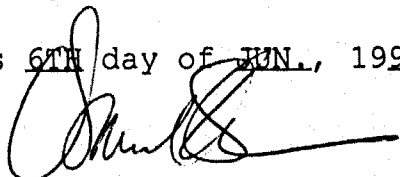
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK L. JOHNSON JR. his/hers/ DIANA JOHNSON, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-21-89 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 33983, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 33-48-5 Tax Unit No.


Witness Our hand(s) and seals(s), this 6TH day of JUN., 1998,

BY:



David W. Silha
Asst. Vice President

BY:



Mary Rihani
Asst. Secretary

1260
Netco
#26327

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 6th day of June 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

**Document is
NOT OFFICIAL!**

This Document is the property of
DeKalb County Recorder!

Susan C Block
Notary Public

OFFICIAL SEAL
SUSAN C BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 31, 1998

