PREPARED BY:

SELECT HOME MORTGAGE CORPORATION 27 WEST 80TH PLACE MERRILLVILLE, IN 46410

AFTER REC. RETURN DOCS TO: CROSSLAND MORTGAGE CORP 2801 COHO ST SUITE 306 MADISON WI 53713

Loan # 0012154688

98046616

STATE OF INDIANA LAKE COUNTY FILED FUR RECORD

98 JUN 22 AM 10: 45

MORAIS W. CALIFR RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by JAMES R JOHNSON, AN UNMARRIED MAN dated May 15th, 1998

to SELECT HOME MORTGAGE CORPORATIONENT is the property of

a corporation organized under the taws of a THE STATE OF INDIANA and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber

Page(s)Doc. NO. 98036088

LAKE

County Records.

State of

INDIANA

described hereinafter as follows:

LOT 11, BLOCK 2, WILLIAMS ADDITION TO SCHNEIDER, AS SHOWN IN PLAT BOOK 6 PAGE 18 IN LAKE COUNTY, INDIANA

> NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356 760 0727 or 696-0100

ITEM # 2-13-12

WARD #

23707 EUCLID, LOWELL, INDIANA ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Loan #:

0012154688

Select Home Mortgage Corporation

State of Indiana County of Lake

By: Peter John Bakas

OCUMES: President

On MAY 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X

Residing in the county of: LAKE

10573-7000

My Commission Expires: 4-33-2000

