Security Federal Bank, a FSB Attn: Beverly A. Grattan P.O. Box 657 St. John, IN 46373 Acct. # 140802

98036029

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 MAY 18 AH 9: F:

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by

WILLIAM II PHELPS AND POLLY PHELPS, HUSBAND AND WIFE

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 9TH, 1977 for \$ 25,000,00 and recorded in Mortgage Record No. , Page No. ,Document No. 439039 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date 3/23/98.

SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA
Formerly Known as: SECURITY FEDERAL SAVINGS
and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: 

Column Vale 

EDWINA GOLEC, Asst. Vice President 

N

ATTEST:

BY: Sparan

Secretary ment is

STATE OF INDIANA

NOT OFFICIAL

**COUNTY OF LAKE** 

the Lake County Percentage

Before me, the undersigned, a Notary Public in for said County and State, personally appeared EDWINA GOLEC.

Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a PEDERAL

SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND

LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons

whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and

acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and

voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS

BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN

ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the

Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

May 11, 1998

BEVERLY A. GRATTAN,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M MERTENS, Asst. Vice President

THE NORTH 164.7 FEET OF THE SOUTH 494.09 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., LAKE COUNTY, INDIANA.

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