STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 98046524

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK, A FEDERAL SAVIN

Commission expires: 6.7-99

98 JUN 22 MM 9: 53

MORRIS W. CATHER RECORDER

H498042

## ASSIGNMENT OF MORTGAGE

| ř                       | executed by MARK A. KOLISZ and DEBRA A. KOLISZ, His Wife in face amount \$ 103,500.00 secured by a Mortgage dated 5/22/98 and recorded in LAKE County on LANE as Document No. 18040371 securing the following real estate, to wit:  |
|-------------------------|---|
| Ompany                  | LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF   |
| U                       | COMMONLY KNOWN AS: 7519 PARRISH AVE. HAMMOND, INDIANA 46323   |
| Cilongo Title Insurance | IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 1st day of   |
| Elongo J                | STATE OF ILLINOIS   |
| ひ。<br>(例)               | COUNTY OF DUPAGE  |
|                         | I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as |

"OFFICIAL SEAL"
JEAN M. BYRNE
Notary Public, State of Illinois
My Commission Expires June 7, 1999

138%

## LEGAL DESCRIPTION

LOT 5, PARRISH PARK SEVENTH ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 49, PAGE 113, IN LAKE COUNTY, INDIANA.

32-248-5

