STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS VI CATALIA RECORDS

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## Mail tax bills to: WARRANTY DEED 9320 Spring Creek Dr., Unit #3 Key No. 27-582-11 Highland, IN 46322 David A. Ward and Catherine L. Ward, as joint tenants THIS INDENTURE WITNESSETH, That with rights of survivorship ("Grantor") of County in the State of Indiana CONVEY(S) AND WARRANT(S) TO Kathleen A. Ceh ("Grantee") County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lake the following described real estate in County, in the State of Indiana: Unit 3, Building 9320, Spring Creek Condominiums, Inc., a Horizontal Property Regime, as recorded as Document Nos. 93027082 and 93027083 under the date of April 28, 1993, and revised floor plan recorded December 9, 1993 as Document No. 93083148, in the Office of the Recorder of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

Highland, IN 46322

More commonly known as:

Subject to real estate taxes for 1997, due and payable in 1998, and thereafter. This Document is the property of

9320 Spring Creek Dr., Unit #3

Subject to all covenants, conditions, liens, restrictions and easements of record.

day of June, 1998 Dated this 16th Thorine of war (Signature) (Signature) David A. Ward Catherine L. Ward (Printed Name) (Printed Name) (Signature) (Signature) (Printed Name) (Printed Name) Indiana \_ , COUNTY OF \_\_\_ STATE OF \_\_ Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of June, 1998 personally appeared: David A. Ward and Catherine L. Ward and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. 10-2-01 My commission expires: Signature\_ Paula Barrick \_ , Notary Public Lake Printed \_\_\_\_ Resident of \_\_ \_\_\_\_ County This instrument prepared by Mark Lucas, Lucas, Holcomb & Medrea, 300 E. 90th Dr., Easton Court, Merrillville, IN 46410 JULY ENTERED FOR TAXATION SUBJECT TO MAIL TO: INAL ACCEPTANCE FOR TRANSFER.

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> > SAM ORLICH AUDITOR LAKE COUNTY

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