

98046471

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 22 AM 9:28

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, A F.S.B.,
9321 WICKER AVE., ST. JOHN, IN 46373
the real estate mortgage, executed by RONALD G. CLETCHER AND SHERRI A. CLETCHER,
HUSBAND AND WIFE, dated the 17TH day of JUNE, 19 98, recorded
in Mortgage Record X page _____ in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit:

LOT 3 IN FAIRMEADOW 17TH ADDITION BLOCK TWO TO THE TOWN OF MUNSTER,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 25, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

219466

H/O

CLETCHER

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 150,000.00, together with interest thereon at the rate of 7.000 percent, per annum from the 17TH day of JUNE, 19 98, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 17TH day of JUNE, 19 98.

EAGLE MORTGAGE COMPANY

By: Janice Price
Janice Price, Secretary



ATTEST:

Wayne A. Hurt
Wayne A. Hurt, Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in aforesaid County and State this 17TH day of JUNE, 19 98, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek
Linda M. Toporek Notary Public

My Commission Expires: 02/25/08
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

Ms. 98046460

10.00
Cm
Tc