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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE BY OWNER**

WHEREAS, by Mortgage dated the 20TH day of NOVEMBER, 1992 and recorded in LAKE County, INDIANA, of record under Docket # 92074872, PAUL W. CAREY AND LINDA J. CAREY mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank, N. A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby execute this release.

LOT # 177 IN SOUTHBROOK, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED AUGUST 27<sup>TH</sup>, -1963 IN PLAT BOOK 43 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

EXECUTED this 18<sup>TH</sup> day of MAY, 1998.

UNION PLANTERS BANK, N. A. F/K/A LEADER FEDERAL BANK FOR SAVINGS F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOC.

BY: Naomi G. Craven  
Naomi G. Craven - Asst. Vice President

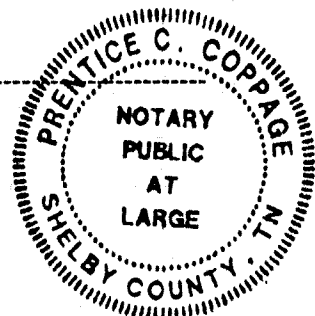
STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Assistant Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 18<sup>TH</sup> day of MAY, 1998.

Prentice C. Coppage  
PRENTICE C. COPPAGE-NOTARY PUBLIC  
MY COMMISSION EXPIRES: 7/10/01

Loan Number: 8464901-----  
Property Address: 7483 JENNINGS PL., MERRILLVILLE, IN. 46410-----  
Prepared by: Union Planters Bank / N. A.  
7130 Goodlett Farms Parkway, AX2  
Cordova, TN 38018 PEGGY JOHNSON 901-580-6263



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