STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

98046433

98 JUN 22 AM 9: 19

SATISFACTION OF MORTGAGE CATHER

| | Luella . | Orr A. Orr. | husband and wife |
|--|---------------------------------|----------------------------|--|
| ±0 | | | Hammond, Indiana, |
| a national banking association, dated the 27th day of | | | |
| amount of \$ 49,419.57 , and recorded as Docume | | | |
| in the Recorder's Office of Lake County, State of Indiana | | | |
| same is hereby released. | TAT | , paid | |
| The South 60 feet of the North 795 feet of of the South West Quarter of the North West Township Thirty-Six (36) North, Range Nine Meridian, in the Town of Griffith, Lake Con | t Quarter (9) West | of the | ion Twenty-Six (2 |
| | | | |
| IN WITNESS WHEREOF, the said BANK CALU | JMET has | caused t | his instrument to be |
| signed by its Senior Vice President, and its | | | |
| attested by its Asst. Vice Pres. Cashier, this 15th | | | |
| | | | |
| ATTEST: BAN | K CALUM | ET A | () |
| | ence H. S | tengel. | Sr Vice President |
| Assistant Vice President | | | <u> </u> |
| STATE OF INDIANA, LAKE COUNTY, ss. | 7 | | |
| | | | this 15th day |
| Before me, the undersigned, a Notary Public in and for | | | |
| of <u>June</u> , 19 <u>98</u> , personall | | | |
| Hammond, Indiana, known to me to be such, and ack delivered the annexed satisfaction of mortgage, and conthereto, pursuant to the authority of the Board of Direct and deed, and as the free and voluntary act and deed of the satisfaction. | aused the cor ectors of said | porate seal Bank, as th | of said Bank to be affixed eir free and voluntary act |
| forth. My Commission Expires: February 12, 2008 | | | |
| My Commission expires | W1 | PIYESS M | Y HAND and official seal |
| This Instrument Prepared By <u>Lawrence H. Stengel</u> BC 174 | Patrio | atricia 18 A. S | Mitka Notary Public |
| | | | |
| Sank Calumet 5231 Holman Ave. Hannord Jus 46320 | · • . · | | ^ 0 |
| Mark 10 | • | | 1147 |
| 5231 Holman Hue. | | | 11)14 |