98046417

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 22 AH 9: 17

MORRIS W. CARTER HECORDER

ASSIGNMENT OF MORTGAGE

ACCOUNT # 0298994 *N/A* 453578--POOL #

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORFORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

> CHARLES F. CURRY COMPANY P.O. BOX 419888 KANSAS CITY, MO

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 29TH DAY OF AUGUST 1997, MADE AND EXECUTED BY Lisa A Phillips

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

OUNTY OF Lake

97059077

THON THE STATE OF INDIANA

97059077

THON THE STATE OF INDIANA

97059077

THON THE STATE OF INDIANA

11997, TOGETHER WITH THE INDERTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

UNIT 11-4, SEC 1-B, BEAVER DAM VILLAGE, LAKE CO

TAX KEY 9 401 65

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 13TH DAY OF OCTOBER , 1997 AT SOUTH BEND, INDIANA

ATTEST

RENEE R. SCHULTER ASST. VICE PREBIDER

STATE OF INDIANA

COUNTY OF ST. JOSEPH ST.

TRUSTCORP MORTGAGE COMPANY

Marilyn MARILYN J. BOTKA ASST. VICE PRESIDENT

"RETURN TO"

Trustcorp Mortgage Company P. O. Box 149 South Bend, IN 46624

ON THIS 13TH DAY OF OCTOBER , 1997, BEFORE ME AFFEARED RENEE R. SCHULTZ AND MARILYN J. BOTKA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND CHAT SAID INSTRUMENTO IS NOT FREE ACT AND DEED OF SAID CORPORATION.

OPPICIAL SEAL

CHRISTINE A. FOX

NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPINED NOVEMBER 9, 2000

MAHON

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, ASSISTANT VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. SUITE 800 SOUTH BEND, INDIANA 46624.

CK# 132531