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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

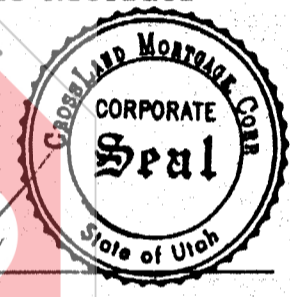
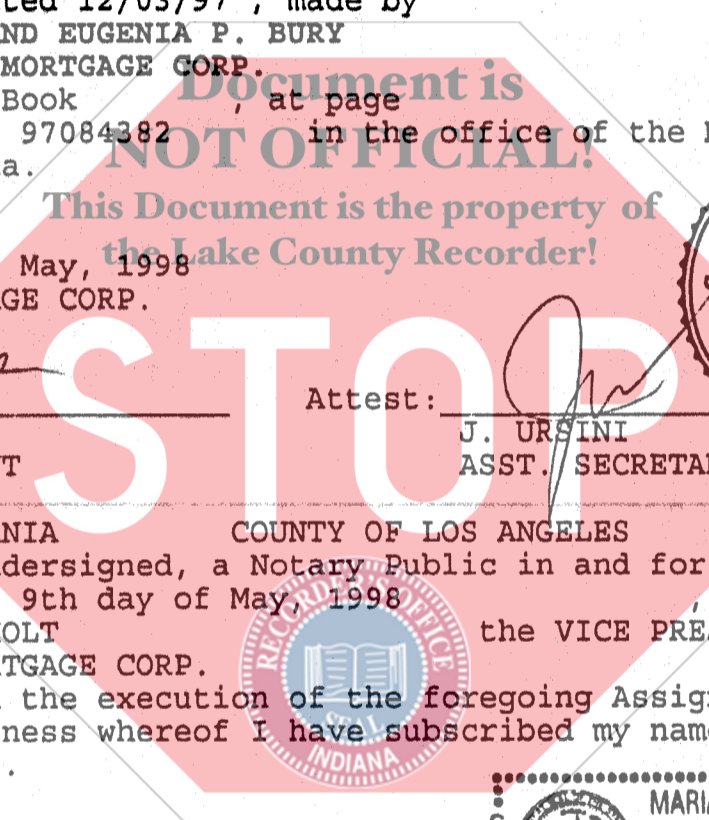
98 JUN 22 AM 9:17

MORRIS W. CARTER  
RECORDER

CMC#: 8467110  
CMMC: 1923308059  
INV/Pool: FNMA 403335

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 12/03/97, made by **ALBERT BURY JR AND EUGENIA P. BURY** to **FIRST UNITED MORTGAGE CORP.** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 97084382 in the office of the Recorder of LAKE, Indiana.

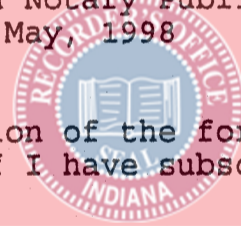


this 9th day of May, 1998  
CROSSLAND MORTGAGE CORP.

BY: [Signature]  
KEVIN HOLT  
VICE PRESIDENT

Attest: [Signature]  
J. URSINI  
ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 9th day of May, 1998, personally appeared KEVIN HOLT the VICE PRESIDENT of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature]  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999

document prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CRSS2 PS 674PS



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CK#  
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