

98046400

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 22 AM 9:17

MORRIS W. CARTER  
RECORDER

Security Federal Bank, a PSB  
Attn: SUSAN K. ILANT  
P.O. Box 657  
St. John, IN 46373  
Acct. # 216518

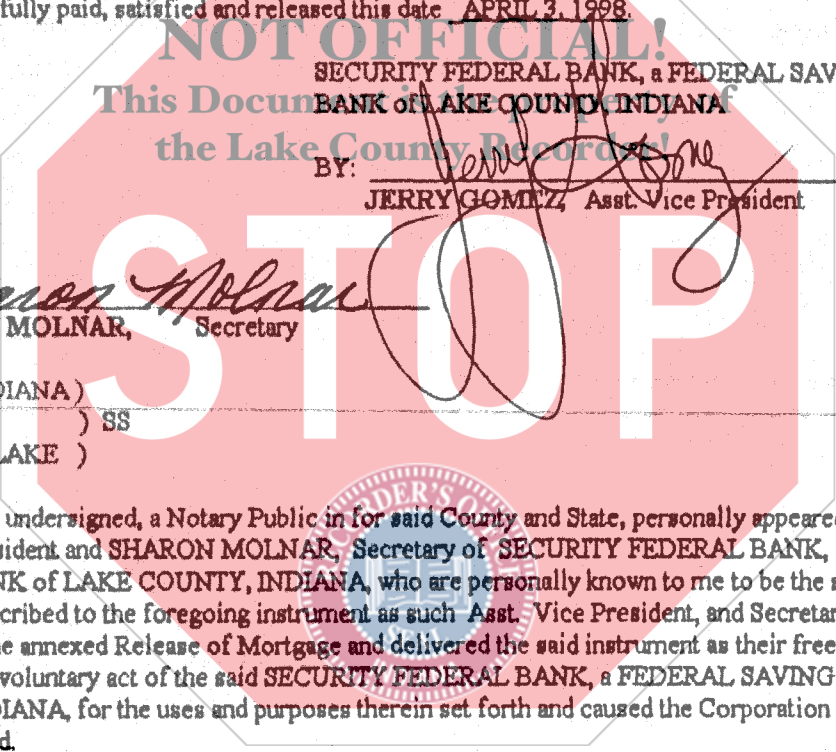


### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_

TIMOTHY F. DEUBERRY  
on this date JUNE 15, 1993 recorded in Document No. 93040516 of LAKE County, in the  
State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,  
INDIANA, A UNITED STATES CORPORATION, by instrument JUNE 15, 1993 and recorded in Document  
No. 93040517 in the Records of LAKE County in the State of INDIANA on this date JUNE 23,  
1993 has been fully paid, satisfied and released this date APRIL 3, 1998.



SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA  
BY: JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ,  
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL  
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the  
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and  
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE  
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to  
thereto attached.

Given under my hand and Notary Seal this date May 22, 1998

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake  
My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT

LOT 63, BUILDING 12, FOUR SEASONS TOWN HOUSES, TRACT 106, LAKES OF THE FOUR  
SEASONS, AS SHOWN IN PLAT BOOK 49, PAGE 139, AND AMENDED BY AMENDED PLAT ASSHOWN IN  
PLAT BOOK 51, PAG 44, BEING A PART OF TRACT 106, LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS  
SHOWN IN PLAT BOOK 37, PAGE 63, IN LAKE COUNTY, INDIANA.

*Handwritten:* 1100 Km  
CHK# 8463485