STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Security Federal Bank, a FSB Attn: Susan Hant P.O. Box 657 St. John, IN 46373 Acct. 80000515 98046379

98 JUN 22 AM 9: 15

MORRIS W. CARAER RECORDER

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by	
JOEL WALTERS JR AND PERARLENE WALTERS	
	to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE CO	OUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>SEPTEMBER 20, 1996</u> for \$ 19,200	0.00 and recorded in Mortgage
Record No. , Page No. , Document No. 96065253 of t	
the State of <u>INDIANA</u> having been fully paid and discharged, su	ch Mortgage is hereby declared fully
paid, satisfied and released this date APRIL 10, 1998	
SECURITY FEDERAL	BANK, a FEDERAL SAVINGS
BANK of LAKE COU	
BY:	V 1963Me _
	Asst. Vice President
ATTEST: Document 18	
NOTO PETO A T	🙀 📐 i a Tili taa ii dhii saa u dagada ta j
BY: Annon Molnar	
SHARON MOLNAR, Secretary cument is the proper	ty of
This 2 Settinette is the proper	
STATE OF INDIANA ) the Lake County Recorde	r!
) SS	
COUNTY OF LAKE	
COUNTY OF BANKS	
Before me, the undersigned, a Notary Public in for said County and State, per	sonally appeared IFRRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FE	
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally know	
names are subscribed to the foregoing instrument as such Asst. Vice Presiden	
execution of the annexed Release of Mortgage and delivered the said instrum	
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FE	
COUNTY, INDIANA, for the uses and purposes therein set forth and caused	
thereto attached.	the corporation scar of the said to
inereto attached.	
Given under my hand and Notary Seal this date May 29, 1998	
Given under my datid and rotary Sear this date 101ay 25, 1578	
A STATE OF THE STA	2/ Statt
Beverly A. Grattan, Notary Public	
County of Residen	
My Commission E	xpires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

THE SOUTH .53 FEET OF LOT 22, ALL OF LOT 23 AND LOT 24 EXCEPT THE SOUTH .56 FEET THEREOF, BLOCK L, NEW KINSINGTON ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 18, IN LAKE COUNTY, INDIANA.

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