STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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98 JUN 22 AM 9: 15

Security Federal Bank, a FSB Attn: Susan Blant P.O. Box 657 St. John, IN 46373 Acct. 222481

MORRIS W. CATABRE RECORDER

## RELEASE OF MORTGAGE

	ecured by a Mortgage executed by
SECURITY FEDERAL B STATES CORPORATION Record No, Pa the State ofINDIANA	ANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED of dated OCTOBER 12, 1995 for \$ 115,000.00 and recorded in Mortgage ge No. Document No. 95062991 of the records of LAKE County, in having been fully paid and discharged, such Mortgage is hereby declared fully this date APRIL 1, 1998
	그 그 씨는 함께서 한민도 그는 않는 그를 모고 된 일이 없다. 다 다
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
	BY: ON TONE
tare i de la companya de la company La companya de la co	JERRY GOMEZ, Asst. Vice President
ATTEST:	Document is
BY: SHARON MOLNAR	TSecretary ocument is the property of
STATE OF INDIANA COUNTY OF LAKE	the Lake County Recorder! ) ss
Asst. Vice President and S SAVINGS BANK of LAK	d, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, HARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL E COUNTY, INDIANA, who are personally known to me to be the same persons whose e foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed I as the free and voluntary a COUNTY, INDIANA, for	Release of Mortgage and delivered the said instrument as their free and voluntary act and ct of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.  Given under my l	and and Notary Seal this date May 5, 1998
	Buella a Sratter
	Beverly A. Grattan, Notary Public County of Residence: Lake
	My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 1, LESS AND EXCEPT THE NORTH 1.33 FEET THEREOF, WOODLAND ESTATES 7TH ADDITION, BEING A RESUBDIVISION OF PART OF WOODLAND ESTATES, BLOCK 4, GRIFFITH, AS SHOWN IN PLAT BOOK 76, PAGE 12, LAKE COUNTY, INDIANA.

Coffin 1