98046370

STATE OF INDIANA FILED FOR RECORD 98 JUN 22 NH 9: 14

BANC ONE FINANCIAL SERVICES, INC. 8604 ALLISONVILLE RD. INDIANAPOLIS, IN 46250

MORRIS W. C. VER PREPARED BYTECONOMICS
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

PORT WASHINGTON RD.

(Space Above This Line For Recording Data) WI 53217

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Banc One Financial Serve 8604 Allisanville Rd.

Indianapolis EN 46250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January executed by DUSAN PEJNOVIC AND DANICA PEJNOVIC, HUSBAND AND WIFE

to MIDWEST MORTGAGE FINANCE, LLC

CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD. GLENDALE, WISCONSIN , as Document 98003946 and recorded in Book/Volume No. , page(s)

LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 13, LAKE GEORGE PLATEAU, UNIT 3, SECTION A, CITY OF HOBART, AS KNOWN IN PLAT BOOK 43, PAGE 47, LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

1116 SOUTH DEKALB STREET HOBART, INDIANA 46342 COMMONLY KNOWN AS: 18-311-13

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Title:

WISCONSIN STATE OF MILWAUKEE COUNTY OF

MIDWEST MORTGAGE FINANCE, LLC A WISCONSIN CORPORATION

SHAH

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND HARISH PATEL

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOK, for the uses and purposes therein set forth.

Title: By HARLSH PATEL CEO

PRESIDENT

RAJIV

Witness: ANN STOKER

C.

Given under my hand and official seal, this January 7XHQIYQ2 WITTMAN Notary Public honda L Milwaukee

Wisconsin County, My Commission Expires March

This area for official notary seal

10.00 16#71204267