

98046369

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Return to

BANC ONE FINANCIAL SERVICES, INC.
8604 ALLISONVILLE RD.
INDIANAPOLIS, IN 46250

MORRIS W. GARNER
RECORDER

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

(Space Above This Line For Recording Data)

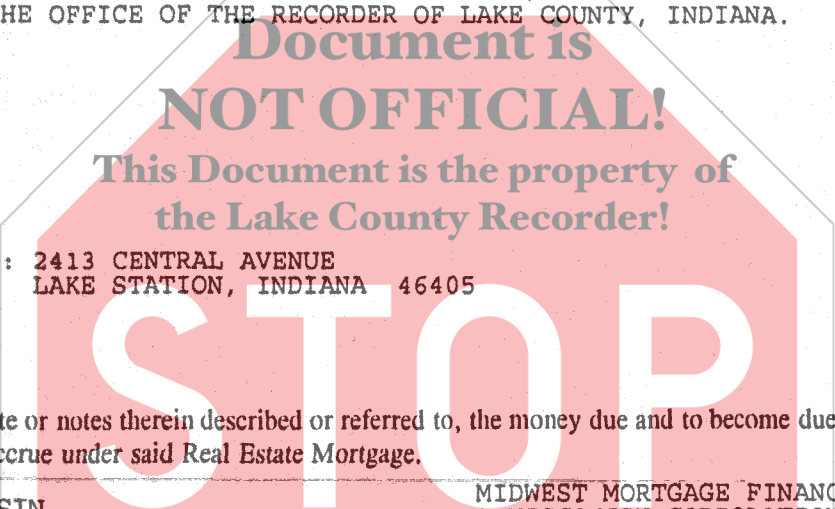
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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Banc One Financial Services, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 17, 1998,
executed by DEBORAH S. LASH

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. _____, page(s) _____, as Document 98014658
No. _____ LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 5, BLOCK 6, LAKE STATION ADDITION TO EAST GARY, AS SHOWN IN PLAT BOOK
11, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 2413 CENTRAL AVENUE
LAKE STATION, INDIANA 46405
14-20-61-5

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
RAJIV C. SHAH

Title: PRESIDENT

By: [Signature]
SANJIV C. SHAH

Title: VICE PRESIDENT

Witness: [Signature]
CHRISTINE M. HERR

Given under my hand and official seal, this 17th day
of FEBRUARY, 1998.
Notary Public [Signature] RHONDA L. WITTMAN
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 2000

This area for official notary seal

10.00
cm
6/17/98 71204267