

RELEASE DEED (INDIANA)

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98046358

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUN 22 AM 9:14
MORRIS W. CARTER
RECORDER

The above space is for the recorder's use only

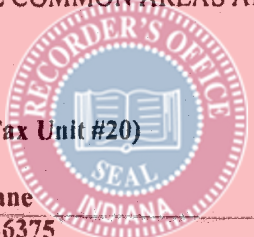
KNOW ALL MEN BY THESE PRESENTS. That the Manufacturers Bank, f/k/a U.S. Bank, an Illinois Banking Corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Milorad Mileusnic and Vera Mileusnic, his wife, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of November 1996 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book -- of records, on page ---, as Document No. 96076718, to the premises therein described, situated in the County of Lake, in the State of Indiana, to wit:

Also releases: Assignment of Rents dated November 8, 1996 document # 96076719

THE CONDOMINIUM UNIT DESIGNATED AS 149 CARNOUSTIE LANE, COUNTRY CLUB VILLAS OF BRIAR RIDGE, A RESIDENTIAL CONDOMINIUM, AS SHOWN IN PLAT BOOK 0, PAGE 3, ACCORDING TO THE DECLARATION OF HORIZONTAL PROPERTY REGIME THEREOF, DATED AUGUST 14, 1987 AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ON OCTOBER 5, 1987, AS DOCUMENT NO. 941915, TOGETHER WITH ALL OF THE APPURTENANCES THERETO AND TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES.

Permanent Index Number(s) #- 13-430-3 (Tax Unit #20)

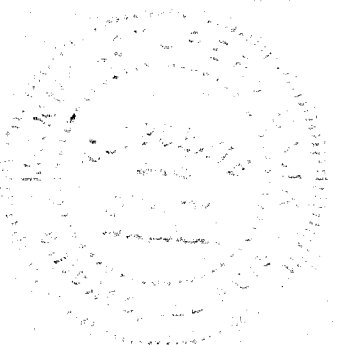
Commonly Known As: 149 Carnoustie Lane
Schiererville, IN 46375



IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK, an Illinois Banking Corporation, f/k/a U.S. BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President and its seal to be hereto affixed, this 3rd day of June, 1998.

BY: Michelle M. Tracy
TITLE: Vice President

ATTEST: Wilbur Be...
TITLE: Assistant Vice President



pc/1996

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U# 3520
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