Security Federal Bank, a FSB Attn: Susan K Hant P.O. Box 657 St. John, IN 46373 Acct. # 33670 98046352

STATE OF INDIANA. LAKE COUNTY FILED FOR RECORD

98 JUN 22 NH 9: 02

MORRIS W. CALLER RECOGNICA

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by

JAMES EDWARD DERFLINGER JR AND PAMELA JAN DERFLINGER

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated NOVEMBER 26, 1976 for \$55,000.00 and recorded in Mortgage
Record No. \_\_, Page No. ,Document No. 382101 of the records of LAKE County, in the State of INDIANA
having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date
APRIL 1, 1998.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION.

BY:

ERRY COMEZ, Asst. Vice President

ATTEST:

BY: SILULO

R Secre

retary

STATE OF INDIANA

ss the Lake County Recorder

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

June 10, 1998

BEVERLY A. GRATTAN,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT THE WEST 1/2 OF THE FOLLOWING DESCRIBED PARCEL: THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, EXPECTING THEREFORE THE WEST 495 FEET AND EXCEPTING THEREFORE THE EAST 165 FEET

1020m 34860 Cxxx 84634860