

98046351

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUN 22 AM 9:02  
MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1331550

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$39,028.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BENJAMIN L. LOWE, AND EILEEN L. LOWE, HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: MAY 17, 1989

Document #: 037689

Book #:

Page #:

Recording Date: MAY 22ND, 1989

County/City: Lake

Property Address: 850 MULBERRY ST HAMMOND

State: IN

Parcel Identification #: 263200260014

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 03RD day of JUNE, 1998.

State of Indiana)

County of Allen )

Before me, ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 03RD day of JUNE, 1998.

*Ellen M. Oliver*  
ELLEN M. OLIVER, Notary Public  
Resident of Indiana  
Expires: JANUARY 12, 2001



ELLEN M. OLIVER, Notary Public  
State of Indiana  
My Commission Expires  
A Resident of Wells County

This instrument prepared by: KAREN WILSON  
When recorded return to: Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165



*LOP  
C# 129636*