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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 98 JUN 22 AH 9: 02

Security Federal Bank, a FSB Attn: Susan Hant P.O. Box 657 St. John, IN 46373 Acct. 222989

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a M	
DELBERT F HERSHBERGER AND	MARY HERSHBERGER, HUSBAND AND WIFE
	to ERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION datedJA	NUARY 29, 1996 for \$ 40,000.00 and recorded in Mortgage
Record No. Page No.	Document No. 96006841 of the records of LAKE County, in ng been fully paid and discharged, such Mortgage is hereby declared fully
the State of <u>INDIANA</u> havi paid, satisfied and released this date Al	ng been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date A	-KIL 23, 1998
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS
	BANK of JAKE OQUNTY INDIANA
	BY: Oru Trim
	JERRY GOMEZ, Asst. Vice President
	Documentis
ATTEST:	
16	CORFICIATION
BY: 25/18/20/1 ///07	March 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
SHARON MOLNAR, Segretary	cument is the property of
CTATE OF DIDIANA the I	Lake County Recorder!
STATE OF INDIANA) SS	
COUNTY OF LAKE	
COUNTY OF LAKE	
	ublic in for said County and State, personally appeared JERRY GOMEZ
	LNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL INDIANA, who are personally known to me to be the same persons whose
	istrument as such Asst. Vice President and Secretary, and acknowledge the
	ortgage and delivered the said instrument as their free and voluntary act and
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and	purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.	
Given under my hand and Note	ary Seal this date June 10, 1998
	Patricia h. Allera
	PATRICIA A. ALLEVA, Notary Public
	County of Residence: Lake
	My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

THE WESTERLY 42.67 FEET OF TRACT 23, BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, IN PEBBLE BROOKS, PHASE THREE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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