Security Federal Bank, a FSB Attn: Susan Hant P.O. Box 657 St. John, IN 4637 Acct. 80001523 98046346

STATE UF INDIANA FILED FOR RECORD 98 JUN 22 All 9: 02

RELEASE OF MORTO RECONDER

THIS INDEDICED OF A PARTY AND A DATE
RICHARD E DYER, SUZANNE M DYER
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>FEBRUARY 17, 1997</u> for \$ 30,000.00 and recorded in Mortgage
Record No, Page No, Document No. <u>97011968</u> of the records of <u>LAKE</u> County, in
the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date <u>APRIL 17, 1998</u>
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
BY: ON ADM
JERRY GOMEZ, Asst. Vice President
ATTEST:
Document 1s
BY: Maran Hokaac
SHARON MOLNAR, Secretary
STATE OF INDIANA This Document is the property of
STATE OF INDIANA SS the Lake County Recorder!
COUNTY OF LAKE)
COUNT FOR LAND
D. C. Albert D. Lille is Company of Control
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date June 3, 1998
Burely a. Seiter
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 4, DUVALL AND MCCLURE SUBDIVISION IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 27, PAGE 47, LAKE COUNTY, INDIANA.

CH 5480