

Security Federal Bank, a FSB
Attn: Susan Ilant
P.O. Box 657
St. John, IN 46373
Acct. 60114333

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98046344

09 JUN 23 AM 9:02

RELEASE OF MORTGAGE

MORRIS W. CUTLER
RECORDER

THIS INDEBTEDNESS Secured by a Mortgage executed by JORGE VAZQUEZ, ROSARIO VAZQUEZ

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 11TH, 1995 for \$ 5,065.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 95035298 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 14, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:

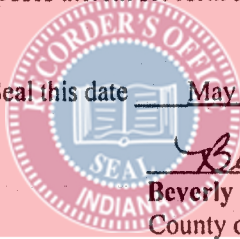
BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 29, 1998



Beverly A. Grattan
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 21 IN BLOCK 5 IN RE-SUBDIVISION OF PART OF THE WEST 1317.5 FEET OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED MAY 9, 1901 IN PLAT BOOK 5, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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KRM
CK# 8463486