STATE OF IMPIANA. LAKE COUNTY FILED FOR RECORD

Security Federal Bank, a FSB Attn: Susan Hant

Attn: Susan Hant P.O. Box 657 St. John, IN 46373

98046342

98 JUN 22 AM 9: 03



RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
TIMOTHY L O'NEILL AND LINDA O'NEILL HUSBAND AND WIFE
OPAULITY FEDERAL DANK SEPERAL CAMPING DANK CLAUS CONTRACT
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MARCH 8, 1997 for \$ 32,000.00 and recorded in Mortgage Record
No, Page No, Document No. <u>97016334</u> of the records of <u>LAKE</u> County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid
satisfied and released this date APRIL 20, 1998
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
The same of the sa
BY:
JERRY GOMEA Most. Vice President
ATTEST: Document is
ATTEST:
BY: MANON MOURE VICIAL
SHARON MOLNAR, Secretary
Shakon Molivair Document is the property of
STATE OF INDIANA) the Lake County Recorder!
) SS
COUNTY OF LAKE
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
ELISTAIN BUILDAN
Given under my hand and Notary Seal this date June 4, 1998
Beverly a. Seatter
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 88, LANCER ESTATES FIFTH ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 49, PAGE 112, IN LAKE COUNTY, INDIANA.

109h CX# 8463486