98046298

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 19 PH 2: 35

MORRIS W. CHARRE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 24, 1992, made by TROY A. SHINKLE AND SHERRY L. SHINKLE to the order of FLEET MORTGAGE CORP., the principal sum of \$50,000.00 and recorded on October 1, 1992 Docket 92061887 in Mortgage Records of Lake County, State of Indiana.

LOT 8 EXCEPT THE WEST 26 FEET THEREOF AND THE WEST 28.5 FEET OF LOT 9 IN BLOCK 1 IN HOMESTEAD GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. *PIN# 263403360009

Document is OT OFFICIAL!

Witness my hand and seal on June 11, 1998.

This Document is the property of

Chase Mortgage Services Inc County Recorder!

f/k/a Chase Manhattan Mortgage Corporation,

f/k/a Chase Home Mortgage Corporation

Attest:/

Stephanie B. Stewart Assistant Secretary By:

Alice M. Miller
Assistant Vice President

State of Louisiana Parish/County of Ouachita

Farisin County of Odachita

On June 11, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs

Notary Public

LIFETIME COMMISSION

Prepared By:
Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

IN00 Revised 03/97 Loan No.: 0003070778589

County of: Lake Investor No.: 466 Investor Category:

Investor Loan No.: 1658877760

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