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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98046281

98 JUN 19 PM 12: 53

MORRIS W. GILBERT  
RECORDER

↑

98-2180

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION  
all the rights, title and interest of the undersigned in and to a certain Note dated April 28th, 1998,  
executed by RONALD C. TUFO and PAMELA L. TUFO,  
in face amount \$ 176,250.00 secured by a Mortgage dated 4/28/98  
and recorded in LAKE County on 5/21/98 as Document No. 98037813  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 981 GREENVIEW DRIVE CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 4th day of May 1998

CASBANC MORTGAGE, INC.

BY: [Signature]  
Charles Rudy, Chief Operating Officer

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles Rudy, personally known to me to be the Chief Operating Officer of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Chief Operating Officer, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 4th day of May 1998

Commission expires: 6-7-99

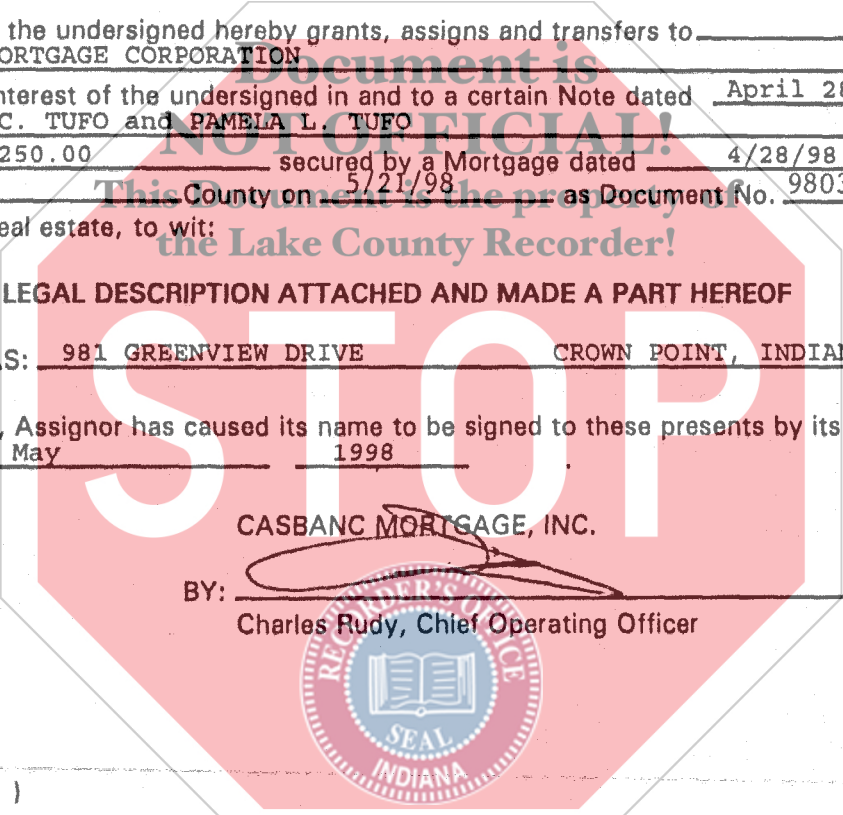
[Signature]  
Notary Public

"OFFICIAL SEAL"  
JEAN M. BYRNE  
Notary Public, State of Illinois  
My Commission Expires June 7, 1999

cl #17184

1200  
28m

98-2180



**LEGAL DESCRIPTION**

LOT 7 IN SCHULIEN'S WILD WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
32 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

03-07-0221-0007

98-2180

