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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 19 PM 12:52

MORRIS W. GARDNER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

↑

98-1410

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated April 17th, 1998,
executed by JAMES RADDATZ,
in face amount \$ 78,500.00 secured by a Mortgage dated 4/17/98
and recorded in LAKE County on 4/23/98 as Document No. 98028826
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 714 N. JAY STREET GRIFFITH, INDIANA 46319

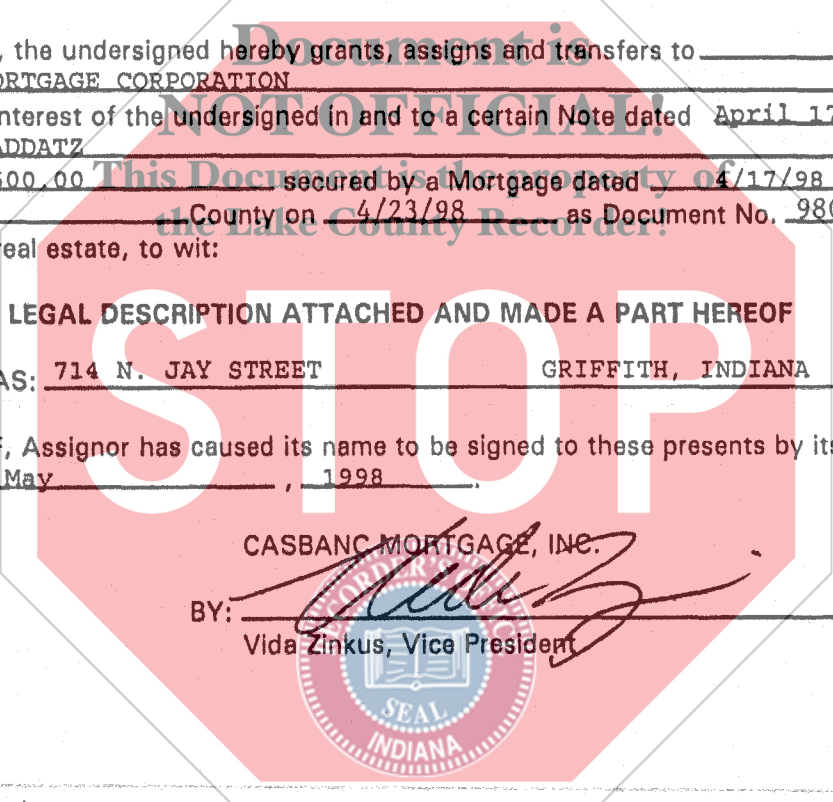
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 12th day of May, 1998.

CASBANC MORTGAGE, INC.

BY:

Vida Zinkus, Vice President

98-1410



STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 12th day of May, 1998.

Commission expires: 6-7-99

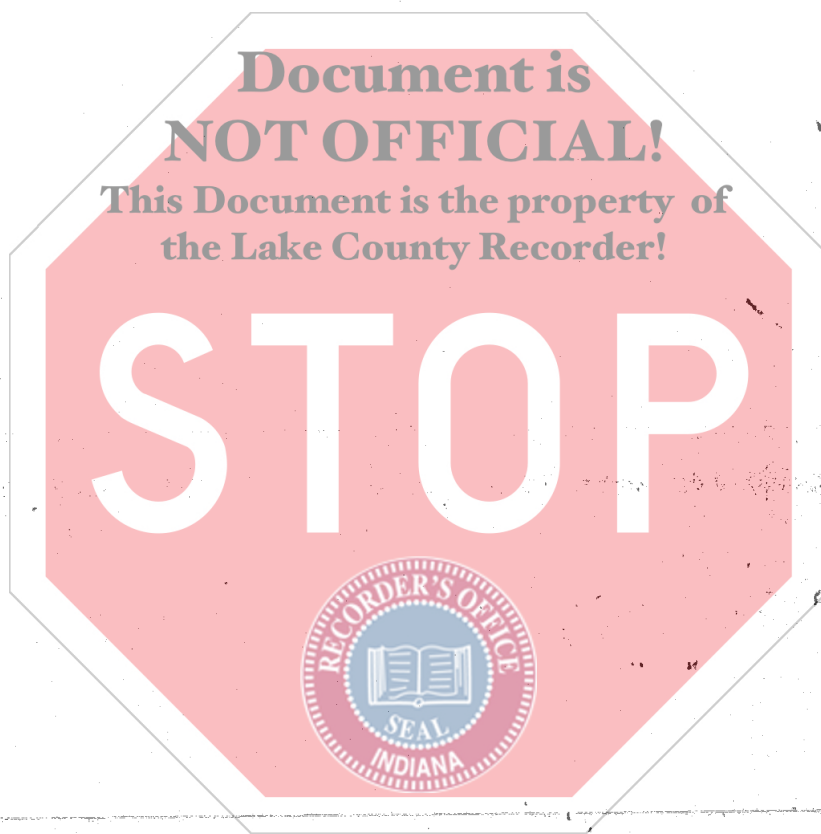
Jean M. Bezel
Notary Public

"OFFICIAL SEAL"
JEAN M. BEZEL
Notary Public, State of Illinois
My Commission Expires 6/7, 1999

Ch # 17184

1200
100

98-1410



The South 62 feet of Lot 2 in Block 8, in GRUGEL'S GLEN PARK 1ST ADDITION, SECTION #2, in the Town of Griffith, as per plat thereof, recorded in Plat Book 32, Page 83, in the Office of the Recorder of Lake County, Indiana.

TAX ID# 15-26-0218-0002