

60800313200

Return to:

PEOPLES BANK, SB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

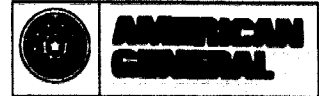
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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98 JUN 19 AM 11:10

MORRIS W. CUMBER  
RECORDER

**RELEASE OF MORTGAGE**



This certifies, that a certain mortgage executed by PAUL M BLANK  
of the City of CROWN POINT, County of INDIANA State of IN to

AMERICAN GENERAL FINANCE, INC.  
6701 BROADWAY ST STE 1A  
MERRILLVILLE, IN 46410

County, LAKE, on JULY 7TH 1997, securing the principal sum, of \$ 44936.00  
and duly recorded in Mortgage Book 9704, Page 4552, in the Office of the LAKE

County, INDIANA, has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 7TH day of MAY, 1998.

AMERICAN GENERAL FINANCE, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by DANA A HOPKINS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of MAY  
1998.

My Commission expires: 03/31/01

[Signature]  
Notary Public, LAKE KIMBERLY A MEAKISZ  
State of INDIANA County,

This instrument was prepared by  
PAMELA J LOVALL

[Signature]  
(Signed)

070-00173 (10-27-97) UN2531

COMMUNITY TITLE COMPANY  
FILE NO 215233

10000  
Crown  
3289