

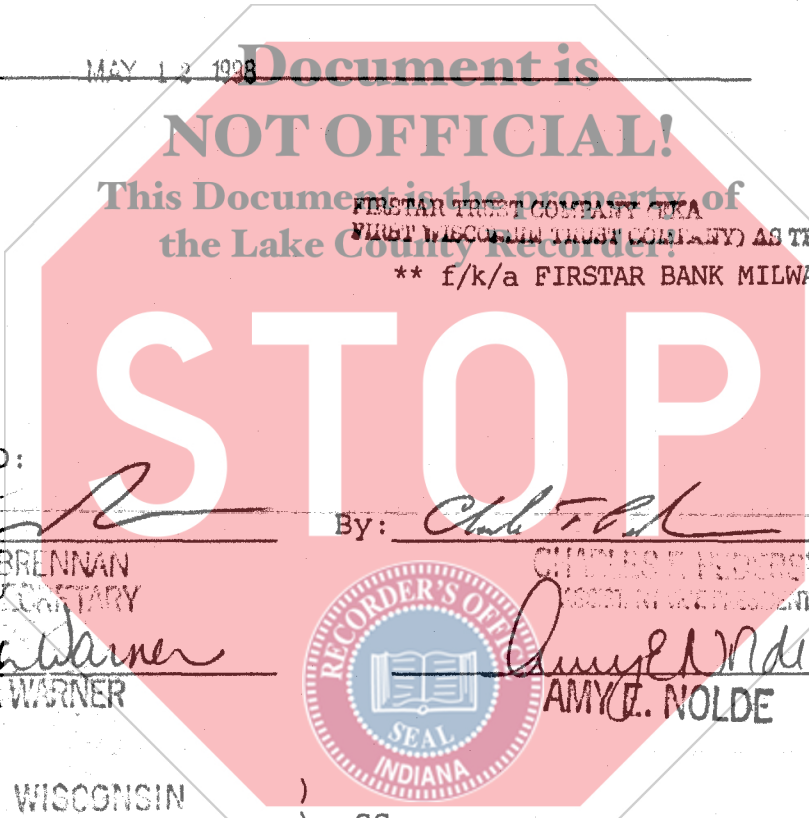
PI079;KSJ  
Loan Number: 0040590879

SATISFACTION OF MORTGAGE - STATE OF INDIANA

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRSTAR TRUST COMPANY (FKA FIRST WISCONSIN TRUST COMPANY) AS TRUSTEE \*, a corporation organized and existing under the laws of WISCONSIN certifies that a real estate mortgage \* f/k/a FIRSTAR BANK MILWAUKEE, N.A. now owned by it, dated 01-11-93, made by DAVID B ZALE AND PATRICIA M ZALE, HUSBAND AND WIFE as mortgagor(s), to MORTGAGE CONSULTANTS, INC. as mortgagee, recorded as Document No. 93003058, in Book No. , Page No. , in the office of the Recorder, LAKE City/County, State of Indiana, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Lot: Block: Section:  
Subdivision: SEE ATTACHED LEGAL DESCRIPTION  
Property Address: 3529 Highway Ave  
Highland IN 46322

DATE: MAY 12 1998



98046249  
98 JUN 19 AM 11:10  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MORTGAGE  
RECORDER  
AS TRUSTEE

WITNESSED:

Peter M. Brennan By: Charles F. Pedersen  
PETER M. BRENNAN ASSISTANT SECRETARY CHARLES F. PEDERSEN ASSISTANT PRESIDENT  
Pamela Warner Amy E. Nolde  
PAMELA WARNER AMY E. NOLDE

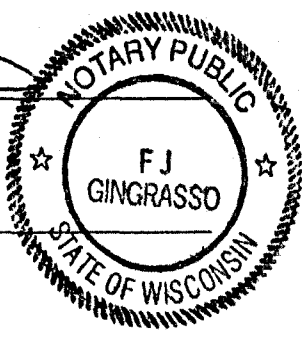


STATE OF WISCONSIN )  
CITY/COUNTY OF LAKE ) SS

The foregoing instrument was acknowledged before me, a notary public, commissioned in WISCONSIN, this MAY 12 1998 by CHARLES F. PEDERSEN and PETER M. BRENNAN of FIRSTAR TRUST COMPANY FKA, a CORPORATION on behalf of the corporation.

COMMUNITY TITLE COMPANY  
FILE NO 15316

[Signature]  
Notary Public  
My Commission Expires 7/23/2000



My commission expires:  
This instrument prepared by:

BA Mortgage  
2810 N. Parham Road  
Richmond, Virginia 23294

1300  
3289

**PART OF THE WEST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., COMMENCING AT A POINT ON THE NORTH LINE OF HIGHWAY AVENUE 303.84 FEET EAST OF THE EAST LINE OF JOHNSTON STREET; THENCE RUNNING EAST 51.89 FEET; THENCE NORTH 125 FEET; THENCE WEST 51.89 FEET; THENCE SOUTH 125 FEET TO THE PLACE OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.**

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

