

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. G...
RECORDER

NI 64940



NBD Bank, N.A.
Future Advance Mortgage (Line of Credit) - Indiana

This Mortgage is made on JUNE 08, 1998, between the Mortgagor,

JAMES S KENDALL ROSE ANN KENDALL

whose address is 115 N GRANT ST, CROWN POINT, IN 463074011 and the Mortgagee, NBD Bank, N.A.,

a national banking association, whose address is ONE INDIANA SQUARE, 7152, INDIANAPOLIS, IN 46266.

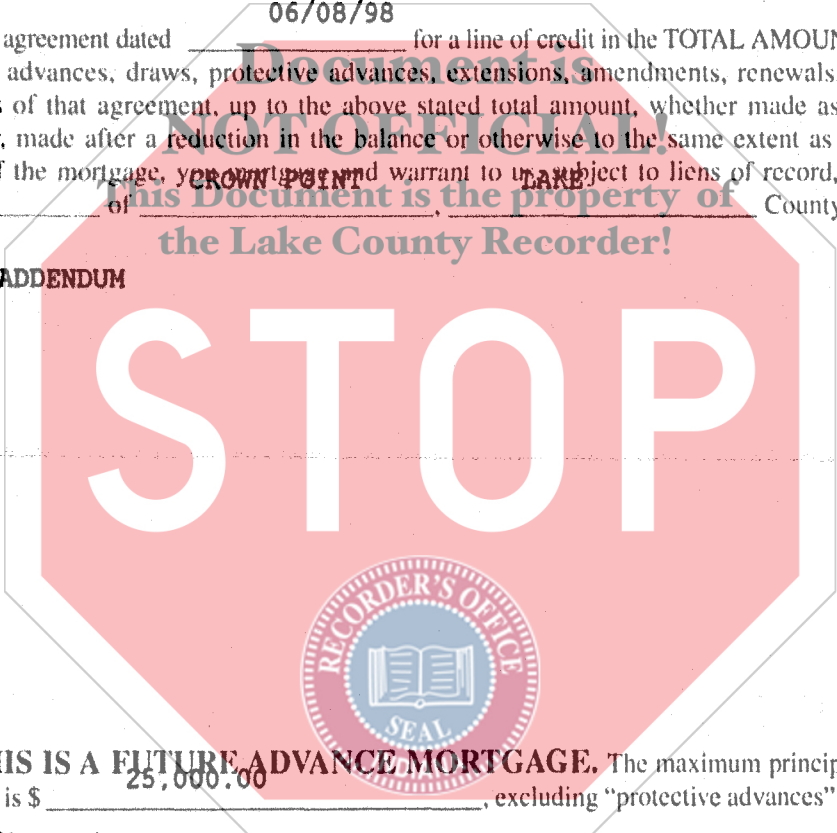
(A) Definitions.

- (1) The word "Borrower" means each person who has signed the loan agreement described below under "Security".
- (2) The words "Mortgagor", "you" or "yours" mean each Mortgagor, whether single or joint, who signs below.
- (3) The words "we", "us", "our" and "Bank" mean the Mortgagee and its successors or assigns.
- (4) The word "Property" means the land described below. Property includes all buildings and improvements now on the land or built in the future. Property also includes anything attached to or used in connection with the land or attached or used in the future, as well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may have as owner of the land, including all mineral, oil, gas and/or water rights.

(B) Security.

As security for a loan agreement dated 06/08/98 for a line of credit in the TOTAL AMOUNT of \$ 25,000.00, including all future advances, draws, protective advances, extensions, amendments, renewals, modifications, refinancing and/or replacements of that agreement, up to the above stated total amount, whether made as an obligation, made at the option of the lender, made after a reduction in the balance or otherwise to the same extent as if the future advances were made on the date of the mortgage, CROWN POINT LAKE and warrant to us, subject to liens of record, the Property located in the CROWN POINT City of LAKE County, Indiana, described as:

SEE ATTACHED ADDENDUM



(C) Future Advances. **THIS IS A FUTURE ADVANCE MORTGAGE.** The maximum principal amount of all advances secured by this Mortgage is \$ 25,000.00, excluding "protective advances".

(D) Mortgagor's Promises. You promise to:

- (1) Perform all duties of this Mortgage.
- (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount owed us under the loan agreement, with interest, to be paid as provided in the loan agreement.
- (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the Property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
- (5) Keep the Property insured against loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgagee for the amount of the loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount owed us under the loan agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
- (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.

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(E) **Environmental Condition.** You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

(F) **Default.** If you do not keep the promises you made in this Mortgage or if Borrower fails to meet the terms of the loan agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in the loan agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate the outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law, including foreclosure by advertisement. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation

or remediation paid for by us, then to reasonable attorney's fees and then to the amount owed us under the loan agreement.

(G) **Due on Sale.** If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what is owed us under the loan agreement is due immediately.

(H) **Eminent Domain.** In the event of any taking under the power of eminent domain, you assign the entire proceeds of any award or payment and any interest to us.

(I) **Other Terms.** We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the loan agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect. We may, at our option, extend the time of payment of any part or all of the indebtedness secured by this Mortgage, reduce the payment or accept a renewal note, without the consent of any junior lienholder. No such extension, reduction or renewal shall impair the lien or priority of this Mortgage, nor release or discharge this Mortgage.

By Signing Below, You Agree to All the Terms of This Mortgage.

X James S. Kendall
Mortgagor
JAMES S KENDALL

X Rose Ann Kendall
Mortgagor
ROSE ANN KENDALL

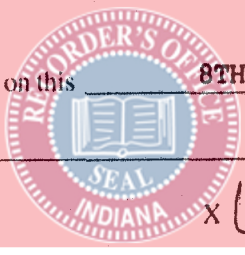
STATE OF INDIANA)
COUNTY OF Lake)

The foregoing instrument was acknowledged before me on this 8TH day of JUNE 1998

by JAMES S KENDALL ROSE ANN KENDALL

Drafted by:

DIANE L GORDON
ONE INDIANA SQUARE, SUITE M1304
INDIANAPOLIS, IN 46266

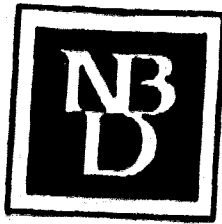


X Diane L. Gordon
Notary Public, Lake County, Indiana
My Commission Expires: 9.2.2000
My County of Residence: Lake

When recorded, return to:

NBD - HOME EQUITY CENTER
ONE INDIANA SQUARE, SUITE M1304
INDIANAPOLIS, IN 46266

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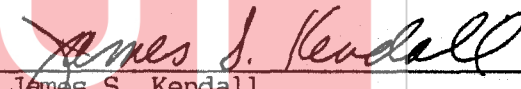


ADDENDUM

Parcel 1: Part of Lot 6, Commissioner's Addition to the City of Crown Point as per plat thereof recorded in Deed Record "D" page 323, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the intersection of the West line of Grant Street with the North line of Lot 17 in Smith's Addition to the Town of Crown Point; thence West along the North line of Smith's Addition to the Town of Crown Point a distance of 77.5 feet to a point; thence North a distance of 3.67 feet to the point of beginning of said described parcel; thence continuing North a distance of 12.33 feet to a point; thence West, parallel to the North line of Smith's Addition to Crown Point, a distance of 30.58 feet to a point; thence South a distance of 12.33 feet; thence East, parallel to the North line of Smith's Addition to Crown Point, a distance of 30.58 feet to the point of beginning.

Parcel 2: Part of Lot 6 in Commissioner's Addition to the Town of Crown Point, as per plat thereof, recorded in deed record "D" page 323 in the Office of the Recorder of Lake County, Indiana, described as follows: beginning at the intersection of the West line of Grant Street with the North line of Lot 17 in Smith's Addition to the Town of Crown Point; thence North along the West line of Grant Street 66 feet; thence West 147.5 feet, more or less, to a point on the East line extended North of the West 3 feet of Lot 13 in said Smith's Addition; thence South 50 feet; East 70 feet; thence South 16 feet thence East 77.5 feet, more or less, to the point of beginning, in Lake County, Indiana.

DATE: 6/8/98


James S. Kendall
115 N. Grant St.
Crown Point, IN 46307




Rose Ann Kendall