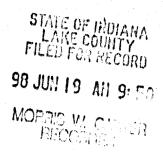
98046137

CANAL PROPERTY.



CH92178 SATISFACTION OF MORTGAGE

| | | | | to CENTIER |
|--|---------------------|--------------------|--|--|
| BANK, Whiting, Indiana, dated the | | | | |
| the amount of \$ 1,630,000.00 | og and recorde | ed as Document | 97049822 | (Recorded 7/31/97 |
| Bask Park | | | | |
| County, State of Indiana, has been full | paid and satisfied | and the same is | hereby release | d. |
| This Do | cument is the | property | of | |
| IN WITNESS WHEREOF, the | said CENTIER BA | NK, has caused | this instrumer | nt to be signed by |
| Thomas J. Wilk | , Vice Pres | sident, this17 | h day of | June |
| 19_98 | | | | |
| | , 1 | CENTIER B. | ANK | |
| e alai kungi na magamatan sa | | 1. | 1 | |
| | By | 4 hom | Du al | |
| | | Vice Presiden | | Wilk |
| CTATE OF DIDIANA | aniiii na | Vice Tiesiden | | |
| STATE OF INDIANA COUNTY OF LAKE | THE DER'S | | | |
| COUNTY OF | | | | |
| Before me the undersigned, a N | otary Public in and | l for said State a | nd County, thi | s 17th day of |
| June , 19 98 person | | | | |
| President of CENTIER BANK, WHIT | ING, INDIANA, W | ho as such offic | er for and on b | ehalf of said Ban |
| acknowledged the execution of the ann | | | -department general desires and a second section of the section o | · en alle de la company de |
| en de la companya de | | | $\mathbb{R} - \Lambda$ | |
| WITNESS MY HAND and Official | Seal: |) Racey (1: | .11(ncs | |
| | Notary Public | Tracey A. I | | |
| My Commission Expires: 9/4/9 | 9 | County of Resi | dence <u>La</u> | ke |
| This Instrument Prepared by | Thomas .T Wil | k Vice Proci | dont | of Centier B |

16.00 CM