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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

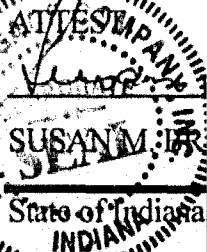
98 JUN 19 AM 9:18

MORRIS W. C...
CLERK

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JAY A. BRIDGEWATER AND SHIRLEY R. BRIDGEWATER, HUSBAND AND WIFE TO to Lake Mortgage Company, Inc. on 27TH DAY of DECEMBER 1993 calling for \$58,600.00 and recorded in Mortgage Record No page Document # 94003476 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 1ST day of JUNE 1998



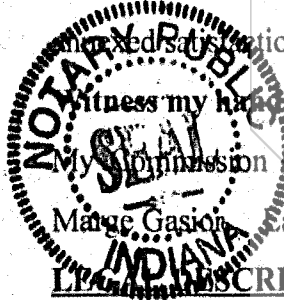
SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.

BY: Michael J. Howard

MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 1ST day of JUNE 1998. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the Satisfaction of mortgage.



Witness my hand and official seal. Donna S. Rust /Donna S. Rust Notary Public.

My Commission expires 11/18/00 County Residence Lake. This instrument was prepared by: Marge Gasion Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

LOT 7 AND THAT PART OF LOT 9 AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 7 AND 9, IN HOFFMAN'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 494, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE WEST 62.5 FEET; THENCE SOUTH 66 FEET, THENCE 62.5 FEET TO

Vertical handwritten note: See C.P. 219 B2
Signature: [Handwritten signature]

Handwritten note: 1200
100
41

THE SOUTHWEST CORNER OF SAID LOT 7, THENCE NORTH TO THE PLACE OF
BEGINNING. PTN#23-09-0035-0014

