

97-29801

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When Recorded Mail To:

BOOK 796 PAGE 400

Pinnacle Bank  
Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,  
**COUNTRYWIDE HOME LOANS INC. 155 NORTH LAKE AVE.**

Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 19, 1997** executed by:

**GERALD J. BOLDE and LINDA F. BOLDE, HUSBAND AND WIFE**

to Pinnacle Bank and recorded in Book Number

as Document Number 97-29801 in the office of the Recorder for County, **PORTER**

State of, **IN** and re-recorded in Book Number 796 at page(s) 399

as Document Number in the Office of the Recorder for **PORTER** County, State of **IN**

AND RECORDED 5-20-98 in the Office of Lake County

described as follows: Recorder as Document No. 98037026

98037026  
796 at page(s), 399  
9801  
97-29801  
STATE OF INDIANA  
PORTER COUNTY  
FILED FOR RECORD

See Exhibit "A": attached

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder! '97 DEC 10 AM 10 25

More Commonly known as **629 S. 800 W., HEBRON, IN 46341**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GARRY ALOIA, SENIOR VICE PRESIDENT** of Pinnacle Bank have hereunto set their hands and seals, this **19th** day of **November 19 97**

JACQUELYN M. STABLE  
RECORDER  
STATE OF INDIANA  
PORTER COUNTY  
FILED FOR RECORD  
98 JUN 13 11 51 AM '98

*[Signature]*

**GARRY ALOIA, SENIOR VICE PRESIDENT**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **GARRY ALOIA, SR. VICE PRESIDENT**, came **19th** day of **November 1997**, of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:

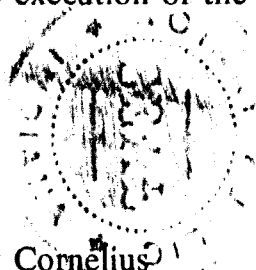
4-3-99

County of Residence: **Lake**

This Instrument was Prepared by: **Kathy Cornelius**

Witness my hand and official Seal

*[Signature]*



**TICOR TITLE INS. 47-5202-3 CPO**

1300 PM

TICOR C-8 219479

Parcel I

EXHIBIT "A"

DESCRIPTION

A parcel of land in the South 1/2 of the Northwest 1/4 of Section 3, Township 33 North, Range 7 West of the Second Principal Meridian in Boone Township, Porter County, Indiana, described as follows: Beginning at the Northwest corner of the South 1/2 of said Northwest 1/4; thence South 00 degrees East along the West line of said Northwest 1/4, 518 feet, more or less, to a point that is 1604.65 feet South of the Northwest corner of said Northwest 1/4; thence North 88 degrees 18 minutes 38 seconds East, 777 feet, more or less, to the centerline of a creek; thence Northeasterly along said centerline, 520 feet, more or less, to the North line of the South 1/2 of said Northwest 1/4; thence Westerly along said North line, 800 feet, more or less, to the point of beginning, said point being on the West line of said Northwest 1/4.

PARCEL II: Part of the South 1/2 of the Northeast 1/4 of Section 4, Township 33 North, Range 7 West of the 2nd Principal Meridian, in Winfield Township, Lake County, Indiana, described as follows: Beginning at the Northeast corner of the South 1/2 of said Northeast 1/4; thence South 0 degrees East, along the East line of said Northeast 1/4, 518 feet, more or less, to a point that is 1604.65 feet South of the Northeast corner of said Northeast 1/4; thence South 88 degrees 18 minutes 38 seconds West, 111.14 feet to the centerline of the Lake-Porter County Line Road; thence North 1 degree 50 minutes 09 seconds West, along said centerline, 518 feet, more or less, to the North line of the South 1/2 of said Northeast 1/4; thence Easterly, along said North line, 127 feet, more or less, to the point of beginning.

