## AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

## SURETY BOND CONTINUATION CERTIFICATE

BOND NUMBER: EX-843246

ORIGINATION DATE: 06-09-1992 PENALTY AMOUNT: \$5,000.00

TYPE OF BOND:

LAKE COUNTY UNIFIED BOND - ELECTRICAL INSTALLATION & MAINTENANCE

IN CONSIDERATION OF THE AGREED PREMIUM OF \$
EXECUTED

50.00, PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF TIMOTHY VANCURA MICHAEL PICKERING DBA ILLIANA SIGN CO 7945 JACKSON AVE MUNSTER. IN 46321

Document is OT OFFICIAL

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IN FAVOR This Document is the property of ALL CITIES, TOWNS AND Lake County Recorder!

MUNICIPALITIES IN LAKE CO CLERK OF LAKE COUNTY

COUNTY RECORDER'S OFFICE 2293 NORTH MAIN STREET CROWN POINT, IN 46307

6-09-11999. L

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 06-09-98 TO 06-09-1999.

CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.

EXECUTED ON 04-10-98.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY:

Godney a Presson

BY

W. Sondell Soddard

PRESIDENT

SECRETARY

RON J PRESTAMER AGENCY, INC 7207 INDPLS BLVD, SUITE 1

ADDRESS HAMMOND, IN 46324

13-65100

(219) 844-0103

SEAL SOM

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SB202 (1-95)

AGENT