

Release Deed

Name and Address of Preparer:

KAREN BOLTON *My*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

03-10510904

3-12-98

51511979N

Hold For

Intercounty Title Co.
2050 43th Avenue
Highland, IN 46322

98046000

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 18 PM 1:00

MORRIS W. CARTER
RECORDER

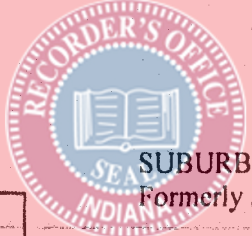
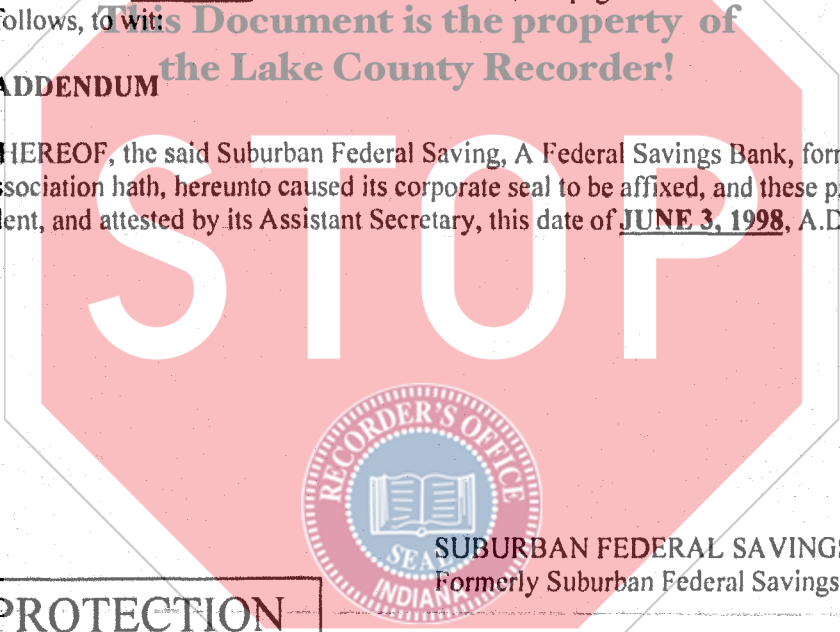
RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS SPANOS AND IOANNA SPANOS, HIS WIFE** of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **JULY 7, 1995, A.D.**, and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, in Book of Records, on page as Document No. **95039019**, to the premise therein described as follows, to wit:

*This Document is the property of
the Lake County Recorder!*

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **JUNE 3, 1998, A.D.**



SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

By: *[Signature]*, Assistant Vice President

Attest: *[Signature]*, Assistant Secretary

*1400
500
CK # 100307*

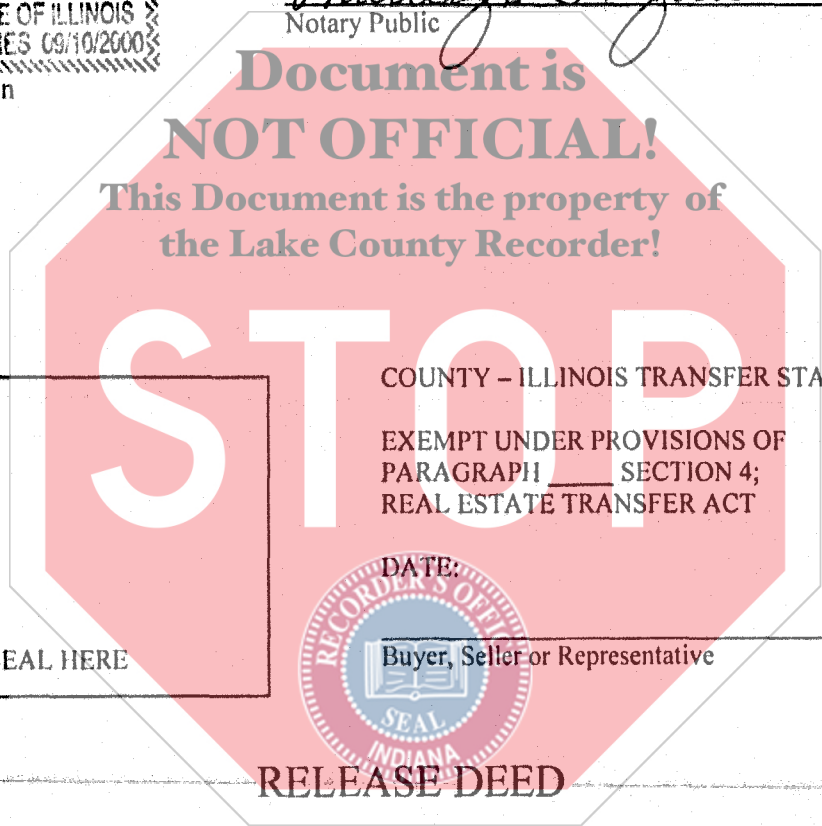
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **JUNE 3, 1998**, A.D.

"OFFICIAL SEAL"
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000

My commission expires on

Marilyn F. Zurawski
Notary Public



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:



Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

THOMAS & IOANNA SPANOS
9436 SOUTHMOOR
HIGHLAND, IN 46322

ADDENDUM

LOAN # 03-10510904

LOT 5 IN MEADOWS THIRD ADDITION UNIT 4 TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 45, PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 27-435-5

PROPERTY: 9436 SOUTHMOOR, HIGHLAND, INDIANA 46322

